

Communily Redevelopmenl Agency

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## AN ASSESSMENT OF FACTORS TO DETERMINE THE FEASIBILITY OF

ESTABLISHING AN AQUATIC CENTER COMPLEX IN THE CITY OF NICEVILLE,

## FLORIDA

A Report to the Niceville Community Redevelopment Agency

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September, 2022

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## ACKNOWLEDGEMENTS

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Specific thanks is expressed to those swimming professionals in Okaloosa County who offered considerable guidance in the development of this document. Much appreciation is expressed to the technical advisory committee including: Brian Haddad, Brad Kale, Kathi Heapy, Charlie Noonan, James Ward, and Cissy Wyninegar.

Additionally, many Aquatic Professionals throughout the State of Florida provided time and knowledge to significantly enhance this report including: Jim Ponek and Marydale Moore - Panama City Beach; Ashley Edwards - City of Tallahassee; Jordan Gangi - Crystal River; Rebecca Rogers and Kevin Milak, FAST Ocala; Gus Caldo and Katarina Filova, Planet Pool - Ponte Vedra.

Lastly, let me acknowledge the five Staff Sisters who established Okaloosa County's early swimming legacies. From the 1920s and 1930s, these young women won many Florida swimming competitions and, who later, taught countless Okaloosa County children how to swim, including this writer.

# THE ASSESSMENT OF FACTORS TO DETERMINE THE FEASIBILITY OF ESTABLISHING AN AQUATIC CENTER IN THE CITY OF NICEVILLE, FLORIDA 

SEPTEMBER 2022
A Report to the Niceville Community Redevelopment Agency Commission (CRA)

## I INTRODUCTION

Today, there are more college students from Okaloosa County on aquatic sports scholarships than on football scholarships!

Yet, there are no adequate aquatic training or competition facilities within Okaloosa County and many local swimmers have to train in small public or motel pools with limited time availability. The purpose of this report is to assess and document the need and potential for the establishment of a significant Aquatic Center Complex in the City of Niceville, Florida. This report is intended to address and answer, to the extent possible, the following questions:

1. Is there a user base in Okaloosa County to support an Aquatic Center?
2. Are there available sites to locate an Aquatic Center?
3. Should an Aquatic Center serve only Niceville or the entire County?
4. What is the optimum size and scope of Aquatic Facilities based on projected usership?
5. What capital costs can be supported by potentially available revenues?
6. What are the range of ownership and management options for consideration?

NOTE: This evaluation is not intended to be a Cost/Benefit Analysis for the following reasons: First, you cannot economically quantify the value of a child learning to swim; secondly, the value of area swimming competitions for local swimmers and their families; thirdly, the value of recreational membership opportunities for area children, families, and seniors; and finally, the economic impact to the County from hosting area-wide, Statewide, and Southeastern Aquatic swimming competitions and related events.

During the course of this evaluation, the research team has visited eight sites, in communities basically similar to Niceville, and interviewed their management staffs to determine: their selection of facilities, their usership and programs, the ownership/management structure, and unique considerations for each Aquatic Center. A summary of each Center is presented on Appendix 1.

Appendix 2 identifies six potential Niceville sites ranging in size from 3.4 to 11 acres. Five of the potential sites are within the Niceville CRA and the one site outside the CRA, but on property currently owned by the City of Niceville.

Appendix 3 provides a listing of the major State of Florida swim teams, which compete throughout the State. Okaloosa County is in the Southeastern established region which also includes Alabama and Tennessee.

Appendix 4 is the 2021 Membership Demographic Report with a listing of athlete, club and nonathletes in the USA Swimming organization. USA Swimming is the National Governing body for the sport of swimming.

Appendix 5 lists the individuals and their affiliations who have provided information to develop this report and its recommendations. Moreover, all have committed to continue to assist in any way they can in the establishment of a Niceville Aquatic Center Complex.

## II

IDENTIFICATION OF NEED
During the course of this Assessment, the Aquatic Center evaluation team (team) has sent letters requesting Statements of Interest to over 50 Okaloosa County public officials and user groups to determine the current level of interest for an Aquatic Center in Niceville. Based on the responses from these letters, there has been limited positive response from the public officials, but an overwhelming response from potential user groups including members of Florida Swimming. (See Figure 1)

Florida Swimming is an association of swim clubs with seven Florida sub-regions and over 100member team locations for one or more teams based on age groupings. Niceville would fall within the Southeastern Local Swim Clubs (LSC) sub-region which also includes clubs in Alabama and Tennessee, (See Appendix 3).

To obtain a general understanding of Florida Swimming Programs and insight to the facilities in similar sized communities as Niceville, the City's team visited eight North and Central Florida Aquatic Centers to evaluate their applicability to serve as a model for a Niceville Aquatic Complex. These sites/communities include: Panama City Beach, Tallahassee, Crystal River/Inverness, Ocala, Ponte Vedra, Sanford, Cocoa Beach and Palm Bay. These observations and interviews have become fundamental in providing recommendations in later sections of this Report.

To determine the locally identified need, as well as a facility configuration and uses, members of the local organized teams have been interviewed. These key members include: Brian Haddad, Brad Kale, Kathi Heapy, and Charlie Noonan.

These local professionals see current Niceville Area needs and issues as:

Lannie Corbin
City Manager


208 N. Partin Drive
Niceville, Florida 32578
Office: (850) 279-6436, ext. 1001
E-mail: admin@niceville.org

February 22, 2022

Commissioner Mel Ponder
Okaloosa County
1250 N Eglin Parkway
Suite 100
Shalimar, FL 32579
Dear Commissioner Ponder,
The Niceville Community Redevelopment Agency has initiated an effort to determine the need for and feasibility of a multipurpose aquatic center complex in Niceville. The purpose of the center would be to provide for the training and competition of organized aquatic programs and for the recreational use of the public in general. Throughout the State of Florida there are a large number of statewide (Florida Swimming) and local aquatic programs. These programs include: basic swimming, training, local and statewide swimming and diving competition, Olympic training, and aquatic recreation. Of the many facilities of this type in Florida, there is not one located in Okaloosa County.

The purpose of this letter is to assess the levels of interest by potential user groups in our county. Our current basic concept would be to develop a multipurpose, multi membership, Olympic style swimming and diving center to serve the entire county on one of several potential sites in Niceville.

As such, we would request that you and/or your organization provide a statement of interest to assist our efforts to evaluate the feasibility of an aquatic center complex. A simple statement of interest would be satisfactory, or a detailed statement of specific recommendations would be welcomed.

Please provide an interest statement in writing or by email to Mrs. Ammy Hanson, CRA Manager ahanson@niceville.org or at 208 North Partin Drive, Niceville, Florida 32578.

I look forwand to your assistance in our efforts.


City Manager and CRA Director

1. There are no aquatic facilities in Okaloosa County which could host and or support major swimming and diving competitions and trainings which are found elsewhere throughout the State of Florida.
2. Training and competition site for Niceville High School and Ruckel Middle School and Coast Aquatics are:

- Currently using the Bluewater Woodlands pool which is barely adequate and needs improvements.
- A long course ( 50 M ) pool does not exist in Okaloosa County and is desperately needed in this area to provide training and competition site for local swimmers and future competitions.

3. No reliable indoor pool facility for swim lessons:

- In Niceville, swimming lessons are currently only provided in the summer time at Bluewater Bay and that pool is subject to unreliable weather conditions and mechanical issues. The ability to offer lessons year-round would improve much needed water safety and basic swimming training throughout the area.

4. No local senior citizen aquatic fitness activities available:

- The YMCA'S aquacize program in the shopping center was very popular and a larger program for the many seniors and retirees in Niceville area would be extremely popular and provide substantial benefit to participants. Several participants drive to FWB to participate. Others won't make the drive and do without. UWF's CLL Aquacize program at the BRLAC always sells out early.

5. No facility for lap swim for general public:

- A surprisingly large number of people will use swimming in their fitness regimen. There are numerous triathletes and high-performance military personnel in this area who need a safe, supervised, and measured pool in which to train. Some
people drive to Ft. Walton and Destin from as far as Crestview and Freeport to swim in the indoor pool.
- Swim training is ideal for persons with many kinds of injuries and medical conditions because it provides movement, flexibility and cardiovascular exercise without undue stress on bones, joints, and other delicate areas.

6. Special needs persons without a facility:

- Water activities are often very helpful for persons with physical, emotional, and mental handicaps.

7. No diving well ( $16^{\prime}$ deep) for 1 M and 3 M diving available for High School and College athletes in Okaloosa County:

- Diving is a part of the FHSAA Swim and Dive teams and our local athletes have nowhere to learn, practice, or compete.
- A Southeastern Regional Diving Facility could attract training and competitions from North Florida, Alabama, and Tennessee for both organized teams and individual divers.

8. Absence of a deep water diving well for SCUBA:

- Civilian diving lessons provided by local instructors do not have any safe deep water to practice in.
- Military dive training does not have any safe deep water to practice in. They are going into the bay and gulf or all the way to Panama City Beach for dive training and evaluations.
- Law enforcement divers have no safe deep water to train in.

9. No reliable Lifeguard \& First Responder testing and training:

- Destin Fire Control District often has trucks at Destin pool so that firefighters can train during down times in their shifts.
- No comprehensive and consistent water safety training exists for developing needed life guards.

10. Generally, the area is without a number of other potential aquatic programs and opportunities such as:

- Varsity swimming program at NWFSC; high school water polo teams; Community storm shelter; swim team for Lewis School; host site for high school meets/districts/regionals; host site for collegiate winter/spring break training; outreach program to teach swimming water safety to disadvantaged persons (youth and adult); Community family swim time, senior citizen aquatic fitness.

11. A potential for Sports Tourism exists, including:

- Hosting meets, including large, regional events, meets, tournaments
- Off-campus training trips for collegiate and club teams
- Host site for instructional camps and clinics for swimming, diving, water polo, and synchronized swimming
- Visiting families are always looking for places for kids to train while they are on vacation
- Snowbirds and temporary duty personnel want to continue the training they do at home

All the above programs are revenue-generating opportunities: People and organizations will pay for pool time. Reasonably-priced pool rent and program fees will create loyal patrons and long-running programs that will keep the facility active and vibrant for yearround activities and for many years to come.

## III. KEY FACTORS FOR CONSIDERATION

## A. Potential Sites

This research has determined that there are six adequate and possibly available properties to site and develop an Aquatic Center Complex in Niceville. The sites range in size from 3.4 acres to $10+$ acres. Each site could accommodate a basic aquatic center. Five of the potential sites are within the CRA and one is outside the CRA, but on City owned property and is adjacent to Niceville High School and the Niceville Senior Center. The potential sites are shown as Figure 2. The sites identified for consideration as a potential location for a center include:

1. Wastewater Treatment Plant Site

This site is currently owned jointly by the City of Niceville and the City of Valparaiso. The site is 9 acres in size and located in the CRA on State Road 85 .

The site is currently occupied by the Regional Sewer Plant which is scheduled for abandonment as Okaloosa County's new wastewater facility comes on line to provide treatment and disposal for the City's wastewater needs.

NOTE: Specific site information is provided in Appendix 2.
2. Turkey Creek Park Site

The City of Niceville owns an 8.5 -acre site adjacent to Turkey Creek Park, (South) which was purchased with a State grant for recreational purposes. The site is large enough to accommodate a full-service Aquatic Center and is served by access via major roadways. The site, however, could be somewhat limited by possible adverse site soil conditions to support needed facilities. Detailed soil testing would be required.

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820
$\stackrel{\text { Feet }}{\substack{205410 \\ \longmapsto}}$

Map Prepared by Niceville GIS
May 9,2022

Legend

## Potential Sites <br> Eggin AFB Turkey Creek Park 8 Acres <br> Tunkey Creek Parik <br> Ruckel Properies okacosa Cuntry Scho Niceville Skate Park <br> Current Wastewater Treatment Plan <br> Parcels


3. Okaloosa School Board Site

Potential Site 3 is owned and managed by the Okaloosa County School District. The site is located on State Road 85 and within the CRA. The site has served as a recreation facility (originally for Niceville High School) and is not extensively used. The current consideration would be to use approximately $50 \%$ of the site. Ideally, as discussed later, the Okaloosa School Board could be a partner in the development of an aquatic center on this site.
4. Ruckel Property Site

Currently owned by Ruckel Properties, this 7 -acre site is ideally located within the CRA and has access to SR 85 and College Blvd. The site, all or part, would have to be acquired from the current owners. However, Ruckel Properties, over the past several years, has been very supportive in providing properties, at reasonable prices, for the enhancement of public use facilities in Niceville.
5. Eglin SR 85 Site

This Assessment has identified a 5-acre site in the CRA on Highway SR 85 currently owned by Eglin AFB.

At this time, the site does not seem to contribute to the mission of the U.S. Air Force at Eglin, and could, potentially, be made available for the public development of an Aquatic Center Complex which would also serve the many Air Force personnel (active and retired) and their families living in the area.
6. Niceville Skate Park Site

The final site evaluated is not currently in the CRA but currently in City ownership. The site is 3.4 acres and is the site of the infrequently used City Skateboard Park. The site does have some very significant advantages for an aquatic center including: located just off SR

285, adjacent to the Niceville Senior Center, and across Partin Drive from Niceville High School.

NOTE: As provided later in the Assessment, the Recommendation Section will provide for a City of Niceville stand-alone Aquatic Facility, and for a Multi-Purpose, Multimembership / Ownership Major Aquatic Center Facility. The former Skate Board site would be ideal for a City only facility and could accommodate a state-of-the-art new facility similar to Planet Pools in Ponte Vedra, Florida. The treatment plant sire, ideal for a larger facility.

## B. Potential Ownership: City/Countywide

Other fundamental considerations in the development of an Aquatic Center Complex are: 1. The Ownership and 2. The Management.

To initiate this Assessment, the Niceville CRA sent a letter requesting Statements of Interest to all Okaloosa City, County, and School Board officials, and to identified aquatic facility user groups, (Letter of Interest Figure 1). The response from this request was, at best, limited from the public officials, but overwhelming from the aquatic professionals or would be users.

Swimming competitions and training is a major collective industry in Florida, but has had limited public agency support in Northwest Florida. Throughout the State, many aquatic centers are owned and managed by multi-membership groups including cities, counties, and public schools. There are also a number of not-for-profit (YMCA type) facilities and several new private facilities (Planet Pools in Ponte Vedra and FAST (a new \$38,000,000 facility in Ocala).

The purpose of this section is to present two options for consideration:

Option 1: A comprehensive multi-member aquatic center complex including facilities for: swim team competition, teaching/training, diving (above and below surface), public recreation, and fitness. This facility, although located centrally in Niceville, would serve the entire County including the cities, the unincorporated county, the School District, and perhaps Northwest Florida State College and the military from facilities in Okaloosa County. A multi-member, multi-purpose state of the art facility could elevate Okaloosa County as a major aquatic competition and training delivery system within the State of Florida.

Option 2: A Niceville, only, facility, while scaled down in size and scope, also appears to be feasible given a range of user base and financial considerations. For example, a complex similar to the private Planet Pools in Ponte Vedra could be sited on City-owned property and supported by City and Countywide aquatic memberships and eligible for substantial available external funding for initial capital costs. Based on personal interviews during this assessment, it is clear that supporting, paying memberships could also be available from user groups in Destin, Ft. Walton, Mary Esther, Valparaiso and Crestview.

## C. Optimum Aquatic Center Facility Configurations

During the process for preparing this Assessment, the research has visited eight Niceville area size facilities in Florida and has interviewed over 40 knowledgeable aquatic facility professionals. Moreover, a select local aquatic resource committee has been established and has met regularly during this process. These key members include:

1. Brain Haddad: Southeastern Swimming, Inc.
2. Brad Kale: Coast Aquatics
3. Kathi Heapy: Emerald Coast Fitness Foundation, Inc.
4. Charles Noonan: Emerald Coast Fitness Foundation, Inc.
5. James G. Ward: Emerald Coast Swimming Board
6. Cissy Bass Wyninegar: Staff Swimming Family

As a result of interviews and committee participation, the following facilities would be optimum in a Countywide facility:

- 50 -meter x 25 yd. eight lane competition pool, 8' depth, outdoor heated, Myrtha designed pool.
- A flexible pool which could be enclosed of 25 -meter x 25 yd.as a heated training pool.
- A zero entry to 4-foot splash pool with splash pad.
- An adjacent $12^{\prime}-16^{\prime}$ deep diving, surface and sub-surface, well.
- Large decks with abundant shade including spectator bleachers.
- A building to house administration, training, locker rooms with individual showers, lounge, and snack bar.
- Parking for both cars and busses.

Given the optimum facilities identified above, a Niceville only center would need to be similar but scaled down to:

- Two pools, a 50 M outdoor pool, a 25 M covered pool and diving facilities.
- Smaller decks, buildings, and other facilities.

In the research for this report, two visited Florida facilities would serve well as models for the requirements for a Niceville only facility which are Planet Swim in Ponte Vedra, and the Crystal River/Inverness Cities Memorial Health Foundation YMCA facility. Both can accommodate competition and training and both are more compact to serve a somewhat smaller usership base.
D. Costs and Potential Funding Sources

As with almost all public facilities, there are two definable costs and, usually, two supporting revenue sources which are: Capital design and construction costs, and upon completion, Operation and Maintenance costs. Usually there are two individual revenue structures to support the Capital and the O\&M costs.

Additionally, it is premature to determine capital costs owing to the number of variables which collectively will determine those costs. Costs will be determined by:

- Size and number of individual facilities, pools, etc.
- The availability of new or used facilities. Both Planet Pools and FAST, Florida purchased used Myrtha Pools.
- The cost of property and site improvements
- The level of technology employed in the design
- Indoor/outdoor/heated/cooled
- Facility add on: diving, splash, event seating, play features, meeting facilities

For example: The range of capital costs for those centers visited in this Assessment range from $\$ 38$ million for the new FAST Center in Ocala to the $\$ 6$ million Planet Swim, including property costs, in Ponte Vedra.

Based on user interviews, it is estimated that a Countywide Aquatic Center could be developed for approximately $\$ 15$ to $\$ 20$ million while a Niceville only facility would range from $\$ 6$ to $\$ 8$ million, not including site costs.

Operating and Maintenance Costs: In all eight facilities evaluated for this report, all currently have membership, user, and event revenues which cover $\mathrm{O} \& \mathrm{M}$ expenses.

For example, The Trousdell Aquatic Center in Tallahassee, a typical public facility, has been slightly over (4\%) and somewhat under ( $22 \%$ ) of its $\$ 500,000$ budget in the last two years. It is apparent that most Florida facilities pay their way to support O\&M costs.

Currently, the locally organized Okaloosa County swimming user membership revenues are approximately $\$ 750,000$ annually and are projected to perhaps double to $\$ 1.5$ million with a larger facility to support a greater user base and additional programs.

Capital Cost Funding Sources: There are a number of external sources and supporting revenues from institutions which could be targeted to provide the capital costs of a Countywide or a stand-alone Niceville Aquatic Center. Assessing and targeting the availability of these potential funds will be determined by the nature and extent of the Okaloosa County and City of Niceville's acceptance of this Assessment. At this point in the evaluation, it appears that the following could be targeted for funding support:

- A Multi-Membership facility supported jointly by City, County governments, the School Board to develop a joint complex and could support a development loan repayment over five to eight years.
- Provide for the Okaloosa County cities to apply all or part of their recently authorized Okaloosa Tourist Development Council (TDC) revenues to develop the center to attract out of county participation in swimming competitions and special aquatic events.
- Aggressively pursue grant funding, for all or part, from Triumph Gulf Coast, the Florida Legislature, the National Infrastructure Grant Initiative, or through available private grants and donations. For example, Triumph Gulf Coast should look favorably on a joint application submitted by five or six Okaloosa municipal governments, the Okaloosa County Board of Commissions and the Okaloosa County School District for
a major Triumph Grant. Documentation would need to be provided to establish the facility's economic impact and the creation of long-term jobs. Many existing aquatic facilities can provide examples to support this concept.
- Site and construct a facility to be leased to a $501 \mathrm{c}(3)$ or other not-for-profit organizations and recover costs through annual lease payments.
- Okaloosa County under its authority to create Dependent Special Districts create an aquatic safety and training district, appoint a governing board and allow the board to issue bonds for the development of a Countywide Aquatic Center and related memberships.
- Other examples will be identified as the process of choosing a final option are established after the release of this Assessment.
E. Institutional Considerations: Ownership/Management

As noted above, the configuration of and management for a new aquatic center will be a negotiated issue after the release of this report. Okaloosa County, Okaloosa School District, Okaloosa County's Chartered Municipalities, Aquatic User Groups, and perhaps others will review the information presented in this Assessment and establish their individual positions of need. Subsequently, through a series of meetings, individual needs assessments, the availability of funds, and operating and maintenance considerations, a clear position reflecting community interests can be established. Then, activities initiated to move forward with a full-service Aquatic Center Complex serving Niceville, and Okaloosa County needs for aquatic training and statewide competitions or a Niceville only facility.

## SUMMARY AND CONCLUSIONS

Given the preceding pages and the research and interviews conducted for this Assessment, it can be stated that: There is an identified need for "AN AQUATIC CENTER COMPLEX IN

## OKALOOSA COUNTY, AND ITS DEVELOPMENT IS FEASIBLE".

The documentation herein establishes:
A. An identified user-based need for an aquatic center;
B. Six potential sites available for an aquatic center;
C. The optimum configuration for an aquatic center;
D. Potential funding options for an aquatic center; and
E. Two institutional configurations for the establishment of a center in Okaloosa County are the two basic options for an Aquatic Center, including:

- A Multi-Member Countywide facility located in Niceville, or
- A Niceville area only Aquatic Center.

In consideration of the two options above, the ideal location for a Countywide center would be the redevelopment of an Aquatic Center Complex on the to be decommissioned Regional Wastewater Treatment Plant site on State Road 85 North.

The second option for a Niceville only facility would be to repurpose the old skateboard park into a smaller facility similar to the Citrus County YMCA or the Planet Pools facility in Ponte Vedra. Other advantages for this site are: City owned property, adequate parking, adjacent to the Niceville High School, adjacent to the Niceville Senior Center, adjacent to public safety facilities, and would require little site work prior to construction.

In closing, the following implementation recommendations are provided:

1. The Niceville CRA establish dialogs with all County governmental units to evaluate the level of their interest and support in a multi-member partnership;
2. The CRA establish an Aquatic Center Implementation Working Group;
3. The CRA staff and consultants begin a strategy and application process for obtaining external funding for construction;
4. The CRA conduct a public workshop on the establishment of an Aquatic Center and request presentations from local user groups and established Aquatic Center managers statewide; and
5. The City of Niceville and/or CRA provide funds in its FY 2022-2023 Operating Budget to support a revenue plan for the establishment of an Aquatic Center.


Frank Brown Park Aquatic Center, Panama City Beach


Cocoa Beach/Brevard County Aquatic Center


City of Tallahassee Trousdell Aquatic Center


Sanford/Seminole County Aquatic Center


Crystal River / Inverness YMCA Aquatic Center


Palm Bay/Broward County Aquatic Center


PLANET SWIM POOLS, PONTE VEDRA FL


FAST (FLORIDA AQUATIC SWIMMING TRAINING), OCALA, FL


# NI CEVILLE COMMUNITY 

 AQUATIC CENTERpotential sites

## SITE NAME AND Wastewater Treatment

 LOCATION:SITE AREA:
9 Acres
SITE OWNERSHIP:
City of Niceville
OCPA SITE VALUE:
\$8,287,915
SITE LIMITATIONS:




NI CEVI LLE COMMUNI TY AQUATIC CENTER

POTENTI AL SI TES

SITE NAME AND LOCATION:

SITE AREA:
7 Acres
Ruckel
SITE OWNERSHIP: Properties
OCPA SITE VALUE: $\quad \mathbf{3 1 2 , 5 6 4 . 5 8}$
SITE LIMITATIONS: Purchase




FLORIDA SWIMMING REGISTERED CLUBS

| Club Name | Safe Sport Recognition | Club Code | Location <br> Area 1 | Contact E-mail | Area \# |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beaches Aquatic Club |  | BAC | Jacksonville | bobandersonr1@gmail.com | 1 |
| Bolles School Sharks | - spatit | BSS | Jacksonville | emersonc@bolles.arg | 1 |
| Episcopal AmberJax | \#spmink | EAJ | Jacksonville | zuberom@esj.org | 1 |
| Flagler Fluid Swim Team | \%safin | FFST | Palm Coast | fluidswinteam@gmail.com | 1 |
| University of Florida |  | FLOR | Gainesville | ervag@gators.ufl.edu | 1 |
| Gator Swim Club | Esfit | GSC | Gainesville | headcoach@gatorswimclub.com | 1 |
| Isie Swim Club |  | ISC | Fernadina Beach | isleswimclub@gmail.com | 1 |
| Loggerhead Aquatics | - Esfit | LA | Saint Johns | coachhulvey@loggerheadaquatics.com | 1 |
| Makos Aquatics Club of Gainesville | Sisfent | MACG | Gainesville | kraus.leonard@gmail.com | 1 |
| Nocatee Bluetide Swim Team |  | NBT | Jacksonville Beach | shannon@nocateebluetide.com | 1 |
| North Florida Swimming Inc. | - Saff | NFS | Jacksonville | nfscoacherin@gmail.com | 1 |
| Planet Swim Aquatics | Espforit | PSA | Ponte Vedra Beach | gmc@planetswim.org | 1 |
| Saint Augustine Swim Team | - simin | SAST | Saint Augustine | swimaugustine@msn.com | 1 |
| Swim Jax |  | SJAX | Jacksonville | Nancy@splashiaxswimschool.com | 1 |
| Spartan Aquatics |  | SPAC | Orange Park | Jalbino@sjeds.net | 1 |
| Wahoo's of Jax |  | WOJ | Jacksonville | carlos@wahooswimteam.com | 1 |
| War Eagle Aquatic Club |  | WEAC | Jacksonville | kacey@aolcom | 1 |
| YMCA of Florida's First Coast | \% Sifich | YFFC | Jacksonville | wbartman@timuquana.net | 1 |
|  |  |  | Area 2 |  |  |
| Blue Dolfins. | Esaf | BD | Oviedo | bdcoachrose@gmail.com | 2 |
| Celebration Cyclones Swim Team |  | CCST | Celebration | ceachjustincorreia@gmail com | 2 |
| Central Florida Marlins | Espofi | CFM | Ocala | ocalamarlins@gmail.com | 2 |
| Fast Falcons |  | FAST | Ocala | coachbrian@floridafast.com | 2 |
| East Lane Aquatics |  | FSLA | Maitland | aleclera@aot.com | 2 |
| Silver Hawk Aquatics | - spaf | HAWK | Winter Springs | scott@silverhawkaquatics.com | 2 |
| Haines City Tritons |  | HCTY | Haines City | polkaquatics@gmail.com | 3 |
| Highlander Aquatic Club |  | HIGH | Oriando | mcurley@lhps.org | 2 |
| Interlachen Country Club |  | ICC | Winter Park | jallen@interlachenccfl.com | 2 |
| Kissimmee Swim Association |  | KSA | Kissimmee | rdunton92@gmailcom | 2 |
| Windermere Laker Aquatics | ( | LAKR | Windermere | alexdehner@lakerswim.com | 2 |
| Longwood Aquatics |  | LWA | Longwood | admin@longwoodaquatics.com | 2 |
| Montverde Academy |  | MVAC | Montverde | guilherme.ferreira@montverde.org | 2 |
| Patriot Aquatics | \#spait | PA | Longwood | jocflybon@adicom | 2 |
| Seminole Aquatics |  | SA | Lake Mary | swimseminole@hotmailcom | 2 |
| Stone Crabs Swim Team | \%spafit | SC | Orlando | stonecrabs@aol.com | 2 |
| Saint Cloud Aquatic Team |  | SCAT | Saint Cloud | saintcloudaquaticsteam@yahoo.com | 2 |
| South Lake Aquatic Club | \%safk | SLAC | Clermont | coachalex@southlakeaquatics.com | 2 |
| Southwest Stars Swim Club | \%spat | STAR | Winter Garden | Mike@SouthWestAquatics.com | 2 |
| Trinity Prep Aquatics |  | TPA | Winter Park | acetor@trinityprep.org | 2 |
| Titan Swim Team |  | TTS | Leesburg | leesburgaquaticsclub@hotmail.com | 2 |
| Tekmasters Swim Club |  | TMSC | Ocala | tekmastersswimclub1@gmail.com | 2 |



| Swim Florida | - Sflek | SWIM | Naples | swimflorida@aol.com | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sarasota Sharks | Staffit | SYS | Sarasota | kweyant@sarasotasharks.org | 5 |
| I2 Aquatics | $\begin{array}{ll} \text { Esifikt } \\ \text { SPbort } \end{array}$ | T2 | Naples | tom@t2aquatics.com | 5 |
| Area 6 |  |  |  |  |  |
| Brevard Swim Club |  | BRSC | Melbourne | admin@brevardswimclub.com | 6 |
| Central Brevard Swimming |  | CBS | Merritt Island | cbsswim@gmail.com | 6 |
| Cocoa Beach Tsunami Swimmers |  | CBTS | Cocoa Beach | cocoabeachtsunamiswimmers@gmail.com | 6 |
| Hydra4 Swimming |  | H4S | Ormond Beach | Hydro4treasurer@yahoo.com | 6 |
| Indian River Aquatics | - Effer | RATS | Ft. Pierce | coachmannvira@gmail.com | 6 |
| Indian River State College |  | IRSC | Ft. Pierce | sbrinn@irsc.edu | 6 |
| Swim Melbourne |  | MELB | Melbourne | johnwalsh@swimmelb.com | 6 |
| Ohana Swim Club |  | OSC | Merritt Island | ohanaswimclub.coachtiff@gmail.com | 6 |
| ROCOA of Brevard | ¢ | ROCO | Rockledge | mitzitighe@gmail.com | 6 |
| Saint Edwards Aquatics |  | SEA | Vero Beach | stephenfenning2079@comcast.net | 6 |
| Ireasure CoastAquatics. | \%saft | TCA | Stuart | tcaswimclub@gmail.com | 6 |
| Treasure Coast Conquistadores | - Esfik | TCSC | Vero Beach | tcscswim@comcast.net | 6 |
| Titusville Swim Team | \%SAFt | TST | Titusvile | coachtasha1@aol.com | 6 |
| USRP Racers |  | USRP | New Smyrna Beach | rdklotz@aol.com | 6 |
| West Volusia Swim Club |  | WVKW | Deland | wvkwswimclub@gmail.com | 6 |




This report has been prepared by Member Services staff based on registration data for the 2021 membership year (September 1, 2020 through December 31, 2021). Questions about this report should be addressed to Member Services staff at USA Swimming Headquarters: 719-866-4578, membership@usaswimming.org.

February 2022

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## VISION

 STATEMENTTo inspire and enable our members
to achieve excellence in the sport of swimming and in life.

## MISSION STATEMENT

USA Swimming is the National Governing Body for the sport of swimming. We administer competitive swimming in accordance with the Olympic \& Amateu Sports Act. We provide programs and services for our members, supporters, affiliates and the interested public. We value these nembers of the swimming community and the staff and volunteers who serve them. We are committed to excellence and the improvement of our sport. We are committed to providing a safe and positive environment for all members.

## OUR END GOALS

USA Swimming exists for the growth and success of swimming in the United States. Members, volunteers and staff throughout the organization optimize available resources to ensure:

- Competitive Success at the Olympic Games and Other International Competitions
- Sustained Success for Athletes, Coaches and Clubs
- Public Engagement and Growth in Swimming Through Participation and Interes
- Recognition of USA Swimming as Best in Class NGB

2021 IN REVIEW FAST FACTS
 MEMBERS CLUB MEMBERS

12 AVERAGE AGE OF AN
ATHLETE MEMBER
athletes:
$54.6 \%$ vs. $45.4 \%$
\$18,737,852
total membership revenue
COACHES:
$\underset{\substack{\text { ferase }}}{50.7 \%}$ vs. $49.3 \%$
officials:
$46.9 \%$ vs. $53.1 \%$

LOCAL SWIMMING COMMITTEES AND ZONES


## MEMBERSHIP HISTORY 1986-2021

| yalr | $\begin{aligned} & \text { PREMUM } \\ & \text { OURREGH } \\ & \text { OUTHLIE } \end{aligned}$ | Weroic | ${ }_{\text {ariliti }}^{\text {Fix }}$ | MCMEC | $\begin{aligned} & \text { stisowal } \\ & \text { ATHIDIE } \end{aligned}$ | meros |  | Mente | Year.fouvo <br> cuviora | Me/rec | stisonal | Noct | NOM-TITHIEI | wedec |  | wect |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 | 238,033 | -19.05\% | 44,255 | 69.30\% | 13,763 | 127.79\% | 27 | -15.63\% | 2,694 | -9.29\% | 90 | 45.16\% | 35,150 | -4.57\% | 1,228 | -0.09 |
| 2020 | 2940 | -10 | 26, | 3.8\% | 6,042 | -67.7\% | 32 | 78.8\% | 0 | 2.1\% | 62 | 44.1\% | 36,832 | 8.5\% | 63,09 | -11.8\% |
| 2019 | 327,3 | -5.6\% | ,183 |  | 18,72 | 4\% | 151 | -21.8\% | 3,033 | 0\% | 111 | -5.9\% | 40,273 | 1.6\% | 411,672 | 0.1\% |
| 2018 | 346,735 | -2.2\% |  |  | 24,759 | -1.7\% | 193 | -59.0\% | 3,034 | 0.1\% | 118 | 7.8\% | 39,637 | 1.2\% | 411,324 | 1.9\% |
| 2017* | 354,627 | 5.5\% |  |  | 25,175 | 5.5\% | 471 | 44.5\% | 3,030 | 0.6\% | 128 | -0.8\% | 39,154 | 2.0\% | 419,427 | 5.2\% |
| 2016 | 336,026 | -0.3\% |  |  | 23,858 | -5.8\% | 326 | 8.4\% | 3,011 | 1.2\% | 129 | -9.8\% | 38,375 | 2.6\% | 398,585 | -0.4\% |
| 2015 | 337,084 | -0.8\% |  |  | 25,326 | 8.5\% | 356 | 12.7\% | 2,975 | 0.2\% | 143 | 13.5\% | 37,399 | 2.4\% | 400,165 | -1.1\% |
| 2014 | 339,903 | -0.2\% |  |  | 27,68 | -6.3\% | 316 | -6.2\% | 2,970 | 1.9\% | 126 | 0\% | 36,521 | 5.9\% | 404,423 | -0.1\% |
| 2013* | 340,568 | 13.2\% |  |  | 29,555 | 1.7\% | 337 | 127.7\% | 2,915 | 1.1\% | 126 | 0.8\% | 34,480 | 7.7\% | 404,940 | 11.5\% |
| 2012 | 300,884 | 3.3\% |  |  | 30,074 | -0.2\% | 148 | -12.9\% | 2,884 | 2.8\% | 125 | 4.2\% | 32,013 | 2.8\% | 363,119 | 3.0\% |
| 2011 | 291,182 | 1.5\% |  |  | 30,133 | 8.8\% | 170 | -60.5\% | 2,805 | 2.0\% | 120 | 5.3\% | 31,154 | 2.0\% | 352,639 | 0.5\% |
| 2010 | 286,900 | 0.3\% |  |  | 33,027 | 5.3\% | 430 | 68.0\% | 2,750 | 2.6\% | 114 | 4.6\% | 30,54 | 3.4\% | 350,911 | 0.0\% |
| 2009* | 286,147 | 11.3\% |  |  | 34,866 | 3.5\% | 256 | 41.4\% | 2,681 | 0.7\% | 109 | -10.7\% | 29,557 | 3.9\% | 350,826 | 9.8\% |
| 2008 | 257,180 | 2.2\% |  |  | 33,672 | -4.8\% | 181 | 8.1\% | 2,701 | 0.3\% | 122 | 1.6\% | 28,47 | -0.9\% | 319,480 | 1.2\% |
| 2007 | 251,547 | 0.9\% |  |  | 35,388 | 0.4\% | 197 | 109.6\% | 2,692 | -0.7\% | 120 | 26.3\% | 28,695 | 1.0\% | 315,827 | 0.9\% |
| 2006 | 249,326 | 0.1\% |  |  | 35,253 | 2.7\% | 94 | 32.4\% | 2,712 | -0.4\% | 95 | -11.2\% | 28,416 | 2.0\% | 313,089 | -0.1\% |
| 2005* | 249,182 | 7.3\% |  |  | 36,249 | -2.0\% | 71 |  | 2,724 | -0.4\% | 107 | -6.1\% | 27,847 | 2.0\% | 313,349 | 5.6\% |
| 2004 | 232,361 | -1.1\% |  |  | 36,970 | -0.6\% | 0 |  | 2,736 | -3.5\% | 114 | 7.5\% | 27,314 | -1.2\% | 296,645 | -1.1\% |
| 2003 | 235,013 | 3.0\% |  |  | 37,176 | 2.1\% | 0 |  | 2,834 | 4.0\% | 106 | -9.4\% | 27,652 | 5.1\% | 299,841 | 2.5\% |
| 2002 | 228,216 | -1.7\% |  |  | 37,978 | 0.7\% | 0 |  | 2,724 | 2.1\% | 117 | 2.6\% | 26,322 | 0.7\% | 292,516 | -1.2\% |
| 2001* | 232,253 | 4.9\% |  |  | 37,715 | -3.8\% | 0 |  | 2,783 | 1.0\% | 114 | -3.4\% | 26,151 | 1.6\% | 296,119 | 3.4\% |
| 2000 | 221,352 | 1.9\% |  |  | 39,223 | 5.3\% | 0 |  | 2,755 | 0.1\% | 118 | -5.6 | 25,73 | -0.5 | 286,37 | 2.1 |
| 1999 | 217,325 | 1.5\% |  |  | 37,237 | 8.1\% | 0 |  | 2,753 | 0.4\% | 125 | -3.1\% | 25,852 | -2.2\% | 280,414 | -0.3\% |
| 1998 | 214,206 | 1.2\% |  |  | 40,518 | 2.5\% | 0 |  | 2,765 | 2.7\% | 129 | 12.2\% | 26,426 | 1.7\% | 281,15 | 1.4\% |
| 1997* | 211,728 | 8.1\% |  |  | 39,525 | 1.9\% | 0 |  | 2,692 | 2.8\% | 115 | -18.4\% | 25,973 | 4.8\% | 277,226 | 6.2\% |
| 1996 | 195,853 | 2.1\% |  |  | 40,300 | 16.1\% | 0 |  | 2,618 | 0.2\% | 141 | 11.0\% | 24,788 | 0.2\% | 260,941 | 3.8\% |
| 1995 | 191,855 | 0.7\% |  |  | 34,703 | -4.3\% | 0 |  | 2,612 | 2.2\% | 127 | 42.6\% | 24,740 | 2.6\% | 251,298 | 0.1\% |
| 1994 | 190,559 | 1.0\% |  |  | 36,251 | 5.8\% | 0 |  | 2,556 | -0.6\% | 89 |  | 24,124 | -0.2\% | 250,934 | 1.6\% |
| 1993* | 188,647 | 10.1\% |  |  | 34,262 | 2.9\% | 0 |  | 2,571 | 4.8\% | 0 |  | 24,167 | 11.2\% | 247,076 | ${ }^{9.1 \%}$ |
| 1992 | 171,346 | 3.5\% |  |  | 33,309 | 28.8\% | 0 |  | 2,453 | 0.7\% | 0 |  | 21,726 | 3.3\% | 226,38 | 6.5\% |
| 1991 | 165,622 | 2.3\% |  |  | 25,867 | 9.7\% | 0 |  | 2,435 | 2.4\% | 0 |  | 21,040 | 5.8\% | 212,529 | 3.5\% |
| 1990 | 161,885 | 2.0\% |  |  | 23,579 | 13.5\% | 0 |  | 2,379 | -2.0\% | 0 |  | 19,885 | 0.7\% | 205,34 | 2.98 |
| 1989* | 158,681 | 3.8\% |  |  | 20,768 | 14.9\% | 0 |  | 2,428 | 0.2\% | 0 |  | 20,020 | 2.7\% | 199,469 | 4.7\% |
| 1988 | 152,937 | -3.8\% |  |  | 18,077 | 30.0\% | 0 |  | 2,422 | 2.6\% | 0 |  | 19,468 | 6\% | 190,482 | -0.7\% |
| 1987 | 159,039 | -6.3\% |  |  | 13,905 |  | 0 |  | 2,487 | -4.\% | 0 |  | 18,972 | 11.0\% | 191,916 | 2.8\% |
| 1986 | 169,676 |  |  |  | 0 |  | 0 |  | 2,590 |  | 0 |  | 17,085 |  | 186,761 |  |

* Year-round athlete membership has increased $4-12 \%$ in the post-Olympic years.



## Athlete, Club and Non-athlete Memberships

## ATHLETE MEMBERSHIP

PREMIUM* ATHLETE - Premium athlete membership is for a Calendar year period (January - December). New athlete mem berships processed on or after September 1 are valid through December 31 of the following year. USA Swimming's fee for registration year 2021-\$64.00. *Formerly known as Year-Round

FLEX ATHLETE - Flex athlete membership is for a calendar year period (January - December). New memberships processed on or after September 1 are valid through December 31 of the following year. USA Swimming's fee for registration year 2021 $-\$ 10.00$. Flex athletes are limited to two (2) sanctioned meets (below Zone, Sectional and National levels) per registration year

OUTREACH ATHLETE - Outreach membership is a year-round thlete membership with reduced fee and is offered to underrepresented and/or economically disadvantaged youth. Mem bership is for a calendar year period (January - December). New memberships processed on or after September 1 are valid through December 31 of the following year. USA Swimming's fee for registration year 2021 - $\$ 5.00$.

SEASONAL ATHLETE - At the option of the Local Swimming Committee (LSC), seasonal athlete membership may be offered

## CLUB MEMBERSHIP

YEAR-ROUND CLUB - Year-round club membership is for a calendar year period (January - December). New club memberships processed on or after September 1 are valid through December 31 of the following year. USA Swimming's fee for egistration year 2021 - $\$ 70.00$

## NON-ATHLETE MEMBERSHIP

Non-athlete membership is for a calendar year period (January December). New non-athlete memberships processed on or after December). New non-athlete memberships processed on or after
for one or two periods of not more than 150 days per period (Note: Athlete is only eligible for one seasonal membership per registration year). The beginning and ending dates of each sea sonal period is determined by the LSC.

In addition, and at the option of the LSC, individual season ath ete membership may be offered for an unspecified but continuous period of not more than 150 days commencing on the date of registration. (Note: Athlete is only eligible for one individual season membership per registration year).

Seasonal athletes may compete in USA Swimming competitions below the Zone Championship level. USA Swimming's fee for registration year 2021 - $\$ 30.00$

SINGLE-MEET OPEN WATER ATHLETE - At the option of the LSC membership may be offered for a period of three (3) days of the specific date(s) of an open water competition(s). The athlete must compete unattached. Single-meet open water athletes may compete in USA Swimming competitions below the Zone Championship level. USA Swimming's fee for registration year 2021-\$10.00

EEASONAL CLUB - At the option of the LSC, seasonal club membership may be offered for one or two periods of not more than 150 days per period. The beginning and ending dates of each seasonal period is determined by the LSC. Seasonal clubs may compete in USA Swimming competitions below the Zone Championship leve USA Swimming's fee for registration year 2021-\$40.00.

Non-athlete members are coaches, officials, board members, parents and other individuals who do not swim. USA Swimming's fees for registration year 2021 - Individual: $\$ 64.00$; Life: $\$ 1,000.00$


## Premium and Outreach Athlete Membership

All Premium athletes join USA Swimming through their Local Swimming Committee (LSC), one of 59 local organizations responsible for administering USA Swimming activities in a defined geographical area. Within each LSC, a designated Registration/Membership Chair is responsible for providing athlete registration information and applications to all interested individuals.

Premium athlete membership is for a calendar year period (January- December). New athlete memberships processed on or after September 1 are valid through December 31 of the following year.
Premium athlete membership provides liability and secondary accident medical insurance coverage, plus complimentary issues of Splash, the official USA Swimming magazine

## LOCAL SWIMMING COMMITTEE (LSC) ZONES

| CENTRAL | EASTERN | WESTERN | SOUTHERN |
| :--- | :--- | :--- | :--- |
| AR - Arkansas | AD - Adirondack | AK - Alaska | BD - Border |
| IA - lowa | AM - Allegheny Mountain | AZ - Arizona | FG - Florida Gold Coast |
| IL - Ilinois | CT - Connecticut | CA - Southern California | FL - Florida |
| IN - Indiana | MA - Middle Atlantic | CC - Central California | GA - Georgia |
| LE - Lake Erie | MD - Maryland | CO - Colorado | GU - Gulf |
| MI - Michigan | ME - Maine | HI - Hawaiian | KY - Kentucky |
| MN - Minnesota | MR - Metropolitan | IE - Inland Empire | LA - Louisiana |
| MV - Missouri Valley | NE - New England | MT - Montana | MS - Mississippi |
| MW - Midwestern | NI - Niagara | NM - New Mexico | NC - North Carolina |
| ND - North Dakota | NJ - New Jersey | OR - Oregon | NT - North Texas |
| OH - Ohio | PV - Potomac Valley | PC - Pacific | SC - South Carolina |
| OK - Oklahoma | VA - Virginia | PN - Pacific Northwest | SE - Southeastern |
| OZ - Ozark |  | SI - San Diego-Imperial | ST - South Texas |
| SD - South Dakota |  | SN - Sierra Nevada | WT - West Texas |
| WI - Wisconsin |  | SR - Snake River | WV - West Virginia |
|  |  | US - USA Swimming |  |
|  |  | UT - Utah |  |
|  |  | WY - Wyoming |  |
|  |  |  |  |

## PREMIUM AND OUTREACH ATHLETE MEMBERSHIP 2020 VS. 2021

| IS6 COOE | ISc name | 2020 | 2021 | mencoic. | ISc Cooz | ISEMME | 2020 | 2021 | we.rec. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AD | Adirondack | 1,870 | 684 | ${ }^{-1,186}$ | mw | MIDWESTERN | 2,348 | 2,157 | 191 |
| Ак | ALASKA | 1,751 | 1,316 | -435 | nc | north carolina | 8,996 | 8,052 | -944 |
| AM | allegheny mountain | 3,297 | 2,450 | 7 | ND | north dakota | 1,238 | 1,211 | $-27$ |
| AR | arkansas | 1,540 | 1,333 | $-207$ | NE | new england | 7,898 | 6,245 | -1,653 |
| Az | arizona | 4,579 | 4,497 | 82 | N | Niagara | 4,004 | 2,255 | -1,749 |
| ${ }^{\text {BD }}$ | border | 821 | 553 | -268 | nJ | new Jersey | 9,301 | 5,446 | -3,855 |
| CA | SOUTHERN CALIFORNIA | 18,039 | 14,377 | -3,62 | мм | new mexico | 1,438 | 1,185 | -253 |
| cc | central california | 1,076 | 1,030 | $-46$ | NT | north texas | 6,701 | 5,953 | -748 |
| co | colorado | 6,606 | 5,908 | -698 | он | оно | 6,320 | 5,104 | -1,216 |
| ст | connecticut | 5,540 | 4,560 | -980 | ок | OKLAHOMA | 1,625 | 1,759 | 134 |
| fg | florida gold coast | 4,310 | 4,439 | 129 | OR | oregon | 4,628 | 3,326 | -1,302 |
| FL | FLorida | 9,129 | 9,844 | 715 | 02 | OZARK | 3,057 | 2,324 | -733 |
| 6A | georgia | 6,912 | 6,458 | -454 | PC | PACIFIC | 14,019 | 10,290 | -3,729 |
| GU | GULF | 8,560 | 6,932 | -1,628 | PN | PACIFIC NORTHWEST | 5,784 | 4,397 | -1,387 |
| HI | hawalian | 2,483 | 1,872 | -611 | pV | potomac valley | 11,380 | 7,525 | -3,855 |
| IA | Iowa | 2,392 | 2,355 | -37 | sc | south carolina | 3,148 | 2,945 | 203 |
| IE | INLAND Empire | 1,108 | 1,045 | -63 | SD | SOUth dakota | 1,194 | 1,170 | -24 |
| 12 | ILlinois | 18,197 | 13,029 | -5,168 | SE | southeastern | 6,187 | 5,274 | -913 |
| ${ }_{10}$ | indiana | 9,243 | 7,755 | -1,488 | S | San diego-imperial | 3,486 | 2,764 | 722 |
| KY | kentucky | 2,329 | 1,846 | -483 | SN | SIERRA nevada | 2,293 | 2,553 | 260 |
| LA | louisiana | 2,437 | 2,272 | -165 | SR | snake river | 970 | 882 | -88 |
| LE | LAKE ERIE | 3,074 | 2,761 | -313 | ST | SOUTH TEXAS | 6,396 | 5,472 | -924 |
| MA | midde atlantic | 10,929 | 7,843 | -3,086 | us | usa swimming | 36 | 24 | -12 |
| MD | maryland | 5,239 | 3,755 | -1,884 | UT | Utah | 3,213 | 3,513 | 300 |
| ME | maine | 843 | 576 | -267 | va | VIRGINIA | 6,287 | 5,942 | -345 |
| M1 | michigan | 8,205 | 5,531 | $-2,674$ | wi | wisconsin | 6,138 | 4,876 | -1,262 |
| m | minnesota | 7,340 | 6,638 | -702 | wT | WEst texas | 597 | 576 | -21 |
| MR | metropolitan | 9,660 | 6,337 | $-3,323$ | wv | WEST VIRGIIIA | 378 | 270 | -108 |
| ms | MISSISSIPPI | 1,283 | 1,063 | -220 | wr | wyoming | 1,398 | 1,236 | $-162$ |
| MT | montana | 1,056 | 901 | -155 | TOTAL |  | 294,047 | 238,033 | $-56,014$ |
| MV | missouri valley | 3,741 | 3,347 | -394 |  |  |  |  |  |

PREMIUM AND OUTREACH ATHLETE MEMBERSHIP BY ZONE 2020 VS. 2021


PREMIUM AND OUTREACH ATHLETE MEMBERSHIP 2020 VS. 2021


PREMIUM AND OUTREACH ATHLETE MEMBERSHIP 2021


NEWS/RENEWS BY AGE GROUPS
2021 PREMIUM AND OUTREACH ATHLETE MEMBERSHIP

| AAE | HiNan | Reviv |  | $\begin{aligned} & \text { \%of frofat } \\ & \text { artuldis } \end{aligned}$ | ${ }_{\text {Naw }}^{\text {Male }}$ |  | $\underset{\substack{\text { torat } \\ \text { wale }}}{ }$ | \% off foral | Grand total | \% of foral |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $8 \&$ UNDER | 4,363 | 2,262 | 6,625 | 2.8\% | 3,527 | 1,776 | 5,303 | 2.2\% | 11,928 | 2.2\% |
| 9 | 3,266 | 4,055 | 7,321 | 3.1\% | 2,666 | 3,389 | 6,055 | 2.5\% | 13,376 | 2.5\% |
| 10 | 3,632 | 7,073 | 10,705 | 4.5\% | 2,919 | 5,744 | 8,663 | 3.6\% | 19,368 | 3.6\% |
| 11 | 3,681 | 9,602 | 13,283 | 5.6\% | 2,852 | 7,817 | 10,669 | 4.5\% | 23,952 | 4.5\% |
| 12 | 3,176 | 11,860 | 15,36 | 6.3\% | 2,418 | 9,139 | 11,557 | 4.9\% | 26,593 | 4.9\% |
| 13 | 2,441 | 12,959 | 15,400 | 6.5\% | 1,932 | 9,001 | 11,833 | 5.0\% | 27,233 | 5.0\% |
| 14 | 1,790 | 13,373 | 15,163 | 6.4\% | 1,599 | 10,306 | 11,905 | 5.0\% | 27,068 | 5.0\% |
| 15 | 1,199 | 12,128 | 13,327 | 5.6\% | 1,096 | 9,422 | 10,518 | 4.4\% | 23,845 | 4.4\% |
| 16 | 791 | 10,452 | 11,243 | 4.7\% | 895 | 8,511 | 9,406 | 4.0\% | 20,649 | 4.0\% |
| 17 | 541 | 9,084 | 9,625 | 4.0\% | 630 | 7,832 | 8,462 | 3.6\% | 18,087 | 3.6\% |
| 18 | 249 | 6,568 | 6,817 | 2.9\% | 361 | 6,333 | 6,694 | 2.8\% | 13,511 | 2.8\% |
| 19 \& OVER | 240 | 5,549 | 5,789 | 2.4\% | 263 | 6,371 | 6,634 | 2.8\% | 12,423 | 2.8\% |
| total | 25,369 | 104,965 | 130,334 | 54.8\% | 21,158 | 86,541 | 107,699 | 45.2\% | 238,033 |  |

New membership is defined as someone who has not been registered since 1994. Renewed membership is defined as someone
who prior to registering for 2020 had been registered as any membership type in any year since 1994. Ages are calculated as of
2021 ATHLETE MEMBERSHIP AGE DISTRIBUTION


2021 PREMIUM AND OUTREACH
ATHLETE MEMBERSHIP RETENTION RATE

| ${ }^{\text {aft }}$ | $\%$ of rianve fimale arilits | \% of retanim maie arlitis | \% of reanved toral atilitis |
| :---: | :---: | :---: | :---: |
| 8 \& UNDER | 1.7\% | 1.6\% | 1.7\% |
| 9 | 3.1\% | 3.2\% | 3.1\% |
| 10 | 5.4\% | 5.3\% | 5.4\% |
| 11 | 7.4\% | 7.3\% | 7.3\% |
| 12 | 9.1\% | 8.5\% | 8.8\% |
| 13 | 10.0\% | 9.2\% | 9.6\% |
| 14 | 10.3\% | 9.6\% | 9.9\% |
| 15 | 9.3\% | 8.7\% | 9.1\% |
| 16 | 8.0\% | 7.9\% | 8.0\% |
| 17 | 7.0\% | 7.3\% | 7.1\% |
| 18 | 5.0\% | 5.9\% | 5.4\% |
| 19 \& OVER | 4.3\% | 5.9\% | 5.0\% |
| total | 81\% | 80.4\% | 80\% |

2020 VS. 2021 PREMIUM AND
OUTREACH ATHLETE MEMBERSHIP

| ${ }^{\text {afE }}$ |  | ${ }^{2021}$ | nc.ase. | ${ }^{2020}$ Wait | ${ }^{2021}$ | me.nec. | Torat 2020 | ${ }_{\text {rofaticm }}$ | me.ose. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 \& UNDER | 10,287 | 6,610 | . 67 | 8,540 | 5,283 | 3,257 | 18,827 | 11,893 | -6,334 |
| 9 | 11,202 | 7,336 | -3,866 | 9,221 | 6,075 | -3,146 | 20,423 | 13,411 | -7,012 |
| 10 | 15,397 | 705 | -4,692 | 12,479 | 8,663 | -3,816 | 27,876 | 19,368 | -8,508 |
| 11 | 18,325 | 13,283 | -5,042 | 14,682 | 10,669 | -4,013 | 33,07 | 23,952 | -9,055 |
| 12 | 19,727 | 14,991 | -4,736 | 15,925 | 11,524 | -4,401 | 35,652 | 26,515 | 9,137 |
| 13 | 19,550 | 15,445 | -4,105 | 15,662 | 11,866 | -3,796 | 35,212 | 27,311 | -7,901 |
| 14 | 18,101 | 15,163 | -2,938 | 14,556 | 11,905 | 2,651 | 32,657 | 27,068 | -5,589 |
| 15 | 14,606 | 13,327 | -1,279 | 11,953 | 10,518 | -1,435 | 26,559 | 23,845 | -2,714 |
| 16 | 12,222 | 11,229 | -993 | 10,262 | 9,389 | 873 | 22,484 | 20,618 | -1,866 |
| 17 | 9,559 | 9,639 | 80 | 8,883 | 8,479 | 404 | 18,442 | 18,118 | ${ }^{324}$ |
| 18 | 6,771 | 6,817 | 46 | 6,903 | 6,694 | -209 | 13,674 | 13,511 | -163 |
| 19 \& OVER | 4,026 | 5,789 | 1,763 | 5,208 | 6,634 | 1,426 | 9,234 | 12,423 | 3,189 |
| total | 159,773 | 130,334 | -29,439 | 134,274 | 107,699 | -26,575 | 294,047 | 238,033 | -56,014 |

Number of Premium and Outreach athletes that have been registered for 5 or more consecutive years: 86,748

Number of
Premium and Outreach athletes that have been registered for 10 or more consecutive years: 14,428

## OUTREACH ATHLETE MEMBERSHIP

2021, there were 4,733 Outreach members (which are includ ed in the Premium athlete membership totals on pages 8 and 9). Outreach membership offers qualified individuals the opportunit become a USA Swimming year-round athlete member at a educed fee. The national fee for outreach membership is $\$ 5.00$ and the Local Swimming Committee has the option to set a local ee that may not exceed $\$ 2.00$. The goal is to provide opportu-

## OUTREACH ATHLETE MEMBERSHIP 2020 VS. 2021

| ISCCOOE | ISc name | 2020 | 2021 | Mac/nec. | ISC Coos | Iscrame | 2020 | 2021 | Me./nec. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AD | adirondack | 27 | 4 | -23 | mv | MISSOURI VALLEY | 77 | 116 | 39 |
| Ак | ALASKA | 120 | 38 | 82 | mw | midwestern | 56 | 41 | ${ }_{-15}$ |
| AM | allegheny mountain | 51 | 19 | -32 | nc | north carolina | 122 | 91 | 31 |
| AR | arkansas | 36 | 18 | 18 | ND | north dakota | 7 | 7 | 0 |
| Az | ARIzona | 38 | 26 | -12 | NE | new england | 88 | 51 | 37 |
| BD | border | 0 | 0 | 0 | N | niagara | 252 | 239 | 13 |
| CA | SOUTHERN CALIFornia | 976 | 453 | -523 | NJ | new Jersey | 267 | 96 | -171 |
| cc | central california | 11 | 6 | -5 | NM | new mexico | 90 | 77 | -13 |
| co | colorado | 52 | 54 | 2 | nt | north texas | 35 | 34 | -1 |
| ст | Connecticut | 24 | 18 | -6 | он | оно | 49 | 47 | -2 |
| fg | florida gold coast | 0 | 3 | 3 | ок | окlaнома | 57 | 29 | $-28$ |
| FL | florida | 194 | 210 | 16 | OR | oregon | 189 | 152 | 37 |
| GA | georgia | 45 | 30 | -15 | oz | ozark | 25 | 20 | -5 |
| gu | GULF | 193 | 57 | 136 | PC | PACIFIC | 220 | 138 | 82 |
| H | hawalian | 129 | 56 | -73 | PN | PACIFIC Northwest | 158 | 75 | -83 |
| IA | Iowa | 35 | 57 | 22 | PV | potomac valley | 22 | 3 | -19 |
| IE | inland empire | 33 | 20 | -13 | sc | south carolina | 32 | 6 | -26 |
| 11 | ILlinois | 2,752 | 856 | -1,896 | SD | SOUth dakota | 4 | 2 | -2 |
| ${ }_{\text {in }}$ | indiana | 402 | 348 | -54 | SE | southeastern | 103 | 81 | $-22$ |
| kY | kentucky | 180 | 92 | -88 | sı | SAN DIEGO-Imperial | 116 | 61 | -55 |
| LA | Louisiana | 10 | 2 | -8 | SN | SIIEra nevada | 54 | 154 | 100 |
| LE | LAKE ERIE | 99 | 46 | -53 | SR | SNake river | 22 | 29 | 7 |
| MA | midole atlantic | 26 | 13 | $-13$ | ST | south texas | 94 | 80 | $-14$ |
| MD | maryland | 47 | 16 | $-31$ | UT | UTAH | 131 | 139 | 8 |
| ME | maine | 18 | 4 | -14 | va | virginia | 66 | 88 | 22 |
| M1 | michigan | 193 | 91 | -102 | wi | wisconsin | 72 | 58 | -14 |
| mn | minnesota | 43 | 30 | -13 | wT | west texas | 0 | 0 | 0 |
| MR | metropolitan | 216 | 96 | -120 | wv | WEST VIRGIIIA | 1 | 0 | -1 |
| ms | MISSISSIPPI | 1 | 0 | -1 | wr | wyoming | 75 | 110 | 35 |
| mт | montana | 71 | 46 | -25 | TOTAL |  | 8,506 | 4,733 | -3,773 |

nities in swimming to under-represented and/or economically disadvantaged youth in the United States. Each Local Swimming Committee determines how they will qualify athletes for out nembership. They may use but are not limited to nationa nes based on Federal Food Stamps, Free School Lunch and or Federal Poverty Guidelines.


2021 PREMIUM AND OUTREACH ATHLETE MEMBERS WITH A DISABILITY
Athletes are asked, but not mandated, to provide disability information on the registration form.

| LSC Coote | Iscmame | BLIND OR VISUALLY IMPARED |  | DEAF ORHARD OF HEARING |  | $\begin{aligned} & \text { Physigal } \\ & \text { SISABIITY } \end{aligned}$ |  | $\begin{aligned} & \text { COANTIVE } \\ & \text { DISABIITY } \end{aligned}$ |  | Afilitis |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | fimale | Maie | female | male | fmail | male | fmana | male |  |
| Ad | adirondack | 1 | 0 | 2 | 2 | 1 | 0 | 2 | 6 | 13 |
| Ак | ALASKA | 4 | 3 | 7 | 2 | 2 | 1 | 6 | 5 | 29 |
| AM | allegheny mountain | 4 | 4 | 6 | 3 | 2 | 1 | 5 | 18 | 42 |
| AR | Arkansas | 3 | 0 | 7 | 0 | 4 | 3 | 6 | 1 | 22 |
| Az | arizona | 2 | 10 | 3 | 4 | 5 | 7 | 6 | 12 | 47 |
| BD | border | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 5 |
| CA | SOUTHern california | 12 | 10 | 16 | 8 | 20 | 15 | 14 | 49 | 135 |
| cc | central california | 3 | 4 | 4 | 1 | 1 | 3 | 2 | 4 | 21 |
| co | colorado | 9 | 8 | 16 | 4 | 12 | 17 | 9 | 21 | 93 |
| ст | connecticut | 6 | 5 | 5 | 2 | 3 | 3 | 9 | 11 | 44 |
| fg | Florida gold coast | 2 | 4 | 4 | 2 | 5 | 6 | 6 | 8 | 35 |
| fl | florida | 14 | 5 | 11 | 14 | 17 | 7 | 18 | 46 | 128 |
| GA | georgia | 9 | 10 | 6 | 5 | 9 | 9 | 13 | 28 | 84 |
| gu | GULF | 16 | 8 | 8 | 8 | 9 | 2 | 10 | 17 | 77 |
| н | hawalian | 3 | 1 | 4 | 0 | 4 | 1 | 2 | 7 | 22 |
| IA | Iowa | 2 | 6 | 3 | 3 | 4 | 4 | 5 | 7 | 34 |
| IE | inland empire | 1 | 2 | 2 | 1 | 4 | 0 | 4 | 7 | 20 |
| IL | ILINois | 12 | 7 | 13 | 10 | 18 | 6 | 17 | 34 | 114 |
| ${ }_{\text {in }}$ | indiana | 18 | 21 | 12 | 12 | 13 | 17 | ${ }^{13}$ | 50 | 148 |
| KY | kentucky | 3 | 2 | 0 | 2 | 4 | 4 | 0 | 6 | 21 |
| LA | louisiana | 0 | 1 | 4 | 3 | 0 | 2 | 11 | 15 | 36 |
| LE | Lake erie | 5 | 5 | 7 | 6 | 9 | 5 | 12 | 15 | 60 |
| MA | midole atlantic | 14 | 10 | 14 | 9 | 11 | 12 | 9 | 20 | 94 |
| mD | maryland | 4 | 6 | 7 | 2 | 8 | 4 | 8 | 13 | 49 |
| ME | maine | 0 | 0 | 2 | 2 | 2 | 2 | 2 | 1 | 11 |
| M1 | michigan | 3 | 3 | 8 | 2 | 9 | 7 | 5 | 18 | 51 |
| mn | minnesota | 7 | 4 | 10 | 4 | 11 | 2 | 18 | 23 | 78 |
| MR | metropolitan | 5 | ${ }^{3}$ | 5 | 4 | 11 | 13 | 6 | 23 | 69 |
| ms | mississippl | 1 | 1 | 3 | 2 | 2 | 1 | 4 | 4 | 17 |
| MT | montana | 0 | 0 | 1 | 1 | 0 | 1 | 4 | 6 | ${ }^{13}$ |

2021 PREMIUM AND OUTREACH ATHLETE MEMBERS WITH A DISABILITY
Athletes are asked, but not mandated, to provide disability information on the registration form.

| Lsc coos | ISCMame | vsuallyo op |  |  |  | $\begin{aligned} & \text { Pulysical } \\ & \text { disablity } \end{aligned}$ |  | $\begin{aligned} & \text { coenvive } \\ & \text { IISABIITY } \end{aligned}$ |  | ariontis |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | fimale | male | frmale | mail | fmale | male | remale | male |  |
| mv | missouri valley | 5 | 5 | 5 | 1 | 7 | 6 | 7 | 10 | ${ }^{43}$ |
| mw | midwestern | 8 | 0 | 3 | 2 | 2 | 1 | 3 | 11 | 30 |
| nc | north carolina | 12 | 11 | 16 | 12 | 7 | 6 | 10 | 13 | 84 |
| ND | north dakota | 4 | 2 | 2 | 2 | 3 | 3 | 9 | 7 | 32 |
| Ne | new england | 7 | 6 | 16 | 5 | 6 | 5 | 13 | 25 | 79 |
| N | niagara | 3 | 1 | 7 | 1 | 5 | 1 | 6 | 14 | 38 |
| nj | new jersey | 7 | 4 | 3 | 3 | 4 | 3 | 3 | 12 | 37 |
| nм | new mexico | 6 | 2 | 3 | 1 | 1 | 2 | 4 | 10 | 29 |
| nt | north texas | 8 | 5 | 7 | 11 | 10 | 10 | 11 | 28 | 87 |
| ОН | оно | 9 | 11 | 8 | 8 | 9 | 10 | 8 | 20 | 81 |
| ок | окlahoma | 6 | 1 | 7 | 6 | 3 | 1 | 3 | 10 | 36 |
| OR | oregon | 3 | 5 | 5 | 5 | 4 | 5 | 10 | 9 | 45 |
| oz | ozark | 0 | 5 | 5 | 2 | 2 | 1 | 5 | 3 | 22 |
| PC | PACIFIC | 10 | 7 | 6 | 10 | 5 | 8 | 9 | 31 | 84 |
| pN | PACIFIC Northwest | 7 | 3 | 7 | 3 | 9 | 3 | 15 | 20 | 66 |
| PV | potomac valley | 8 | 7 | 11 | 7 | 6 | 7 | 9 | ${ }^{13}$ | 65 |
| sc | south carolina | 8 | 2 | 4 | 6 | 4 | 2 | 10 | 12 | 46 |
| sD | SOUTH Dakota | 1 | 2 | 2 | 1 | 4 | 1 | 2 | 4 | 17 |
| SE | southeastern | 7 | 8 | 5 | 9 | 12 | 11 | 18 | 32 | 94 |
| sı | san diego-mperrial | 7 | 2 | 6 | 3 | 5 | 4 | 5 | 14 | 45 |
| SN | SIERRA nevada | 10 | 4 | 3 | 4 | 1 | 4 | 4 | 7 | 35 |
| SR | snake river | 2 | 1 | ${ }^{3}$ | 3 | 1 | 1 | 2 | 3 | 16 |
| st | south texas | 7 | 16 | 10 | 15 | 14 | 10 | 15 | ${ }^{31}$ | 110 |
| UT | UTAH | 9 | 5 | 2 | 5 | 8 | 3 | 4 | 20 | 50 |
| va | virginia | 12 | 13 | 4 | 8 | 8 | 4 | 10 | 21 | 77 |
| wi | wisconsin | 4 | 9 | 8 | 5 | 7 | 9 | 12 | 19 | 70 |
| wT | west texas | 1 | 1 | 0 | 0 | 1 | 0 | 2 | ${ }^{3}$ | 8 |
| wv | WEST VIRGIIIA | 0 | 0 | 0 | 1 | 1 | - | 1 | 2 | 3 |
| wr | wroming | ${ }^{3}$ | 2 | ${ }^{3}$ | 0 | 0 | 2 | 4 | 3 | 17 |
| TOTAL |  | 337 | 284 | 351 | 257 | 351 | 279 | 440 | 883 | 3,058 |

2021 PREMIUM AND OUTREACH ATHLETE MEMBERSHIP — ETHNICITY
Athletes are asked, but not mandated, to provide ethnicity information on the registration form

| ${ }_{\text {cois }}^{150}$ | ISCNamE | amilean or blat |  | $\begin{gathered} \text { americicn Molan } \\ \text { alaskinative } \end{gathered}$ |  | asan |  | $\begin{aligned} & \text { HISPANIC OR } \\ & \text { LATINO } \end{aligned}$ |  |  |  | Wwire |  | OTHER |  | mxED |  | Mo RersponsE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | fruale | mail | fimale | maie | fimale | male | fimale | male | fimale | male | fmale | male | fruale | male | fmale | male | fimale | mait |
| ad | adirondack | 1 | 2 | 0 | 0 | 32 | 39 | 7 | 1 | 0 | 0 | 255 | 165 | 4 | 3 | 18 | 10 | 85 |  |
| AK | ALASKA | 1 | 4 | 29 | 21 | 11 | 7 | 3 | 0 | 0 | 0 | 313 | 266 | 2 | 2 | 81 | 48 | 281 | 24 |
| AM | ALLEGHENY MOUNTAIN | 10 | 9 | 0 | 0 | 40 | 57 | 7 | 7 | 1 | 0 | 928 | 631 | 11 | 12 | 47 | 50 | 358 | 28 |
| ar | arkansas | 15 | 8 | 3 | 1 | 30 | 46 | 29 | 13 | 1 | 0 | 497 | 444 | 2 | 5 | 55 | 37 | 70 |  |
| Az | arizona | 18 | 21 | 7 | 1 | 66 | 92 | 98 | 99 | 1 | 3 | 1,337 | 925 | 22 | 14 | 239 | 196 | 777 | 58 |
| во | border | 3 | 6 | 0 | 0 | 3 | 6 | 119 | 129 | 0 | 0 | 41 | 36 | 0 | 4 | 32 | 33 | 74 |  |
| ca | SOUTHERN CALIFORNIA | 62 | 44 | 11 | 9 | 1,144 | 1,554 | 490 | 408 | 33 | 32 | 2,151 | 1,684 | 85 | 105 | 895 | 714 | 2,486 | 2,47 |
| cc | CENTRAL CALI- <br> FORNIA | 10 | 4 | 1 | 0 | 33 | 26 | 52 | 45 | 5 | 1 | 209 | 145 | 8 | 10 | 75 | 54 | 184 | 16 |
| co | colorado | 25 | 6 | 4 | 0 | 118 | 85 | 70 | 55 | 4 | 0 | 2,021 | 1,289 | 20 | 17 | 281 | 196 | 1,028 | 68 |
| ст | connecticut | 23 | 14 | 1 | 0 | 123 | 139 | 53 | 53 | 0 | 4 | 1,139 | 800 | 18 | 12 | 135 | 96 | 1,126 | 82 |
| fg | florida gold <br> COAST | 49 | 42 | 0 | 1 | 32 | 53 | 309 | 468 | 4 | 1 | 518 | 528 | 31 | 53 | 163 | 191 | 962 | 1,03 |
| fl | florida | 68 | 64 | 4 | 6 | 155 | 177 | 220 | 234 | 4 | 6 | 2,445 | 1,954 | 35 | 31 | 403 | 375 | 1,939 | 1,72 |
| GA | georgia | 160 | 149 | 2 | 1 | 154 | 245 | 101 | 78 | 3 | 1 | 1,833 | 1,421 | 24 | 26 | 213 | 191 | 975 | 88 |
| gu | gulf | 86 | 67 | 3 | 5 | 309 | 384 | 240 | 262 | 1 | 2 | 1,571 | 1,210 | 36 | 33 | 360 | 297 | 1,058 | 1,00 |
| H1 | hawailan | 3 | 1 | 1 | 1 | 169 | 168 | 11 | 7 | 49 | 32 | 241 | 195 | 19 | 21 | 274 | 210 | 259 | 21 |
| IA | Iowa | 12 | 4 | 2 | 0 | 38 | 42 | 9 | 13 | 1 | 0 | 1,029 | 722 | 1 | 3 | 62 | 51 | 199 | 16 |
| 1 E | $\begin{aligned} & \text { INLAND EM- } \\ & \text { PIRE } \end{aligned}$ | 3 | 2 | 2 | 1 | 19 | 24 | 15 | 16 | 0 | 0 | 360 | 254 | 2 | 6 | 44 | 38 | 149 | 11 |
| 1 | ILLINOIS | 117 | 98 | 6 | 5 | 456 | 621 | 270 | 221 | 7 | 2 | 3,922 | 3,094 | 121 | 99 | 463 | 369 | 4,308 | 4,01 |
| Ili- | 93 | 71 | 2 | 5 | 352 | 448 | 202 | 145 | 7 | 2 | 3,540 | 2,660 | 64 | 58 | 443 | 346 | 2,476 | 2,115 | 75 |
| in | indiana | 60 | 45 | 2 | 0 | 124 | 137 | 94 | 110 | 0 | 0 | 3,091 | 2,314 | 25 | 24 | 263 | 237 | 676 | ${ }^{55}$ |
| ky | kentucky | 12 | 4 | 0 | 0 | 27 | 26 | 10 | 9 | 1 | 0 | 627 | 509 | 4 | 4 | 27 | 29 | 290 | 26 |
| LA | Louisiana | 38 | 39 | 2 | 1 | 27 | 37 | 16 | 24 | 0 | 0 | 637 | 552 | 1 | 11 | 42 | 37 | 407 | 40 |
| ${ }^{\text {LE }}$ | LAKE ERIE | 27 | 18 | 0 | 0 | 39 | 64 | 26 | 15 | 1 | 1 | 986 | 728 | 15 | 7 | 104 | 69 | 359 | 30 |
| MA | middie at- | 78 | 54 | 2 | 1 | 183 | 288 | 56 | 51 | 5 | 6 | 2,583 | 2,187 | 59 | 58 | 249 | 205 | 943 | 83 |
| MD | maryland | 102 | 91 | 2 | 0 | 130 | 166 | 30 | 30 | 1 | 0 | 1,182 | 998 | 16 | 13 | 161 | 151 | 357 | 32 |
| ME | MAINE | 2 | 4 | 0 | 3 | 7 | 8 | 3 | 2 | 0 | 0 | 272 | 170 | 0 | 2 | 21 | 19 | 41 |  |
| MI | michigan | 61 | 34 | 2 | 5 | 120 | 177 | 44 | 31 | 1 | 0 | 1,951 | 1,342 | 16 | 13 | 180 | 124 | 817 | 61 |
| MN | MINNESOTA | 25 | 9 | 6 | 0 | 121 | 108 | 40 | 26 | 2 | 0 | 2,247 | 1,253 | 10 | 13 | 146 | 94 | 1,559 |  |
| MR | metropol- | 61 | 52 | 1 | 4 | 291 | 353 | 165 | 123 | 2 | 1 | 1,324 | 1,184 | 58 | 80 | 305 | 249 | 1,126 | 95 |
| ms | MISSISSIPPI | 18 | 23 | 0 | 0 | 30 | 24 | 4 | 5 | 1 | 0 | 360 | 342 | 0 | 4 | ${ }^{23}$ | 27 | 102 |  |
| MT | montana | 1 | 1 | 10 | 4 | 4 | 5 | 4 | 2 | 0 | 1 | 303 | 178 | 2 | 1 | 18 | 18 | 213 | 13 |
| mV | MISSOURI | 9 | 10 | 5 | 4 | 57 | 77 | 48 | 39 | 4 | 0 | 1,086 | 801 | 9 | 8 | 83 | 80 | 577 |  |
| mw | MIDWESTERN | 7 | 4 | 3 | 1 | 30 | 30 | 25 | 19 | 0 | 0 | 790 | 638 | 6 | 2 | 66 | 34 | 277 | 22 |

2021 PREMIUM AND OUTREACH ATHLETE MEMBERSHIP — ETHNICITY
Athletes are asked, but not mandated, to provide ethnicity information on the registration form.

|  |  |  |  | $\begin{aligned} & \text { amercan monan } \\ & \text { alaska mative } \end{aligned}$ |  | ASAM |  | HISpancl or |  |  |  | WHITE |  | OTHER |  | mx:D |  | monisponss |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {coit }}^{\text {coit }}$ | ISc name | fmana | male | fmana | male | fruale | male | fymale | male | framie | male | Fwank | male | fmale | maie | fivale | male | fimale | male |
| NC | north caroLINA | 90 | 74 | 5 | 3 | 147 | 183 | 63 | 59 | 1 | 3 | 2,04 | 1,758 | 16 | 18 | 205 | 177 | 1,508 | 1,339 |
| ND | NORTH DA- КОТА | 2 | 1 | 4 | 2 | 6 | 6 | 4 | 2 | 0 | 0 | 568 | 312 | 2 | 1 | 32 | 12 | 153 | 104 |
| ne | new england | 52 | 40 | 1 | 3 | 329 | 389 | 69 | 41 | 0 | 1 | 2,027 | 1,319 | 62 | 46 | 197 | 172 | 912 | 585 |
| N | niagara | 89 | 77 | 1 | 2 | 37 | 38 | 20 | 19 | 0 | 0 | 896 | 658 | 13 | 11 | 69 | 41 | 156 | 128 |
| nנ | new Jersey | 25 | 19 | 0 | 0 | 348 | 394 | 82 | 86 | 0 | 2 | 913 | 717 | 214 | 185 | 149 | 108 | 1,145 | 1,059 |
| nм | new mexico | 4 | 2 | 7 | 4 | 35 | 31 | 96 | ${ }^{63}$ | 1 | 0 | 277 | 215 | 9 | 1 | 115 | 90 | 119 | 116 |
| nt | north texas | 68 | 49 | 6 | 5 | 436 | 586 | 122 | 122 | 4 | 4 | 1,262 | 1,171 | 43 | 33 | 243 | 226 | 846 | 727 |
| он | оно | 32 | 16 | 0 | 3 | 84 | 110 | 34 | 29 | 2 | 3 | 1,842 | 1,432 | 13 | 17 | 174 | 128 | 652 | 533 |
| ок | oкlahoma | 10 | 5 | 23 | 27 | 49 | 53 | 22 | 29 | 1 | 0 | 495 | 432 | 4 | 12 | 115 | 84 | 195 | 201 |
| OR | oregon | 9 | 10 | 9 | 4 | 122 | 142 | 39 | 32 | 2 | 2 | 1,009 | 679 | 11 | 14 | 187 | 125 | 482 | 448 |
| 02 | ozark | 17 | 14 | 0 | 0 | 66 | 88 | 25 | 12 | 1 | 0 | 968 | 634 | 2 | 3 | 73 | 68 | 187 | 166 |
| PC | PACIFIC | ${ }^{31}$ | 21 | 8 | 6 | 842 | 1,034 | 157 | 119 | 13 | 13 | 1,562 | 1,199 | 67 | 55 | 561 | 469 | 2,166 | 1,967 |
| PN | PACIFIC NORTHWEST | 20 | 9 | 4 | 3 | 405 | 508 | 29 | 23 | 3 | 3 | 1,154 | 871 | 22 | 27 | 314 | 231 | 397 | 374 |
| pV | POTOMAC VALLEY | 121 | 100 | 4 | 6 | 381 | 477 | 125 | 91 | 3 | 0 | 1,823 | 1,512 | 278 | 244 | 390 | 312 | 869 | 789 |
| sc | $\begin{aligned} & \text { south caro- } \\ & \text { LINA } \end{aligned}$ | 30 | 33 | 2 | 0 | 24 | 29 | 23 | 30 | 1 | 0 | 1,088 | 822 | 12 | 5 | 89 | 60 | 386 | 312 |
| SD | SOUth dakota | 0 | 0 | 1 | 3 | 4 | 3 | 2 | 5 | 0 | 0 | 344 | 259 | 1 | 1 | 35 | 18 | 291 | 203 |
| SE | southeastern | 60 | 60 | 5 | 3 | 89 | 94 | 32 | 28 | 1 | 1 | 1,616 | 1,299 | 22 | 20 | 135 | 119 | 872 | 818 |
| sı | SAN DIEGO- <br> IMPERIAL | 4 | 4 | 1 | 0 | 126 | 136 | 83 | 61 | 4 | 8 | 604 | 489 | 17 | 9 | 232 | 188 | 431 | 367 |
| SN | SIERRA NE- <br> VADA | 5 | 3 | 6 | 4 | 76 | 114 | 34 | 37 | 6 | 4 | 478 | 367 | 6 | 7 | 207 | 122 | 586 | 491 |
| SR | snake river | 1 | 2 | 0 | 0 | 11 | 10 | 20 | 13 | 0 | 0 | 379 | 278 | 4 | 1 | 39 | 45 | 46 | 33 |
| st | South texas | 18 | 27 | 2 | 5 | 234 | 315 | 245 | 259 | 6 | 4 | 1,575 | 1,347 | 24 | 25 | 401 | 382 | 323 | 280 |
| us | USA Swimming | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 7 | 4 | 0 | 0 | 1 | 3 | 3 | 3 |
| ut | UTAH | 4 | 5 | 5 | 2 | 41 | 47 | 51 | 60 | 11 | 5 | 1,093 | 1,054 | 6 | 7 | 102 | 106 | 462 | 452 |
| va | VIrginia | 56 | 42 | 2 | 3 | 108 | 96 | 54 | 49 | 5 | 3 | 1,865 | 1,425 | 23 | 23 | 238 | 172 | 949 | 829 |
| wi | wisconsin | 7 | 9 | 3 | 4 | 70 | 66 | 38 | 22 | 3 | 0 | 2,134 | 1,201 | 13 | 9 | 182 | 115 | 620 | 380 |
| wT | west texas | 4 | 5 | 1 | 0 | 7 | 11 | 15 | 18 | 0 | 1 | 122 | 100 | 0 | 1 | 20 | 17 | 135 | 119 |
| wv | west virginia | 2 | 1 | 0 | 0 | 9 | 2 | 0 | 0 | 0 | 0 | 100 | 61 | 0 | 1 | 1 | 0 | 54 | 39 |
| wr | wroming | 2 | 0 | 1 | 1 | 4 | 4 | 11 | 10 | 1 | 0 | 440 | 371 | 1 | 1 | 31 | 23 | 193 | 142 |
|  | total | 1,906 | 1,534 | 208 | 168 | 8,109 | 10,060 | 4,095 | 3,838 | 201 | 150 | 66,912 | 50,511 | 1,490 | 1,432 | 10,045 | 8,119 | 37,368 | 31,887 |
|  | $\%$ OF TOTAL YEAR-ROUND LETES $(238,033)$ | .8\% | .6\% | .1\% | .1\% | 3.4\% | 4.2\% | 1.7\% | 1.6\% | .1\% | .1\% | 28.1\% | 21.2\% | .6\% | .6\% | 4.2\% | 3.4\% | 15.7\% | 13.4\% |

NOTE: 29.1\% of athletes did not respond to the ethnicity question on their registration form. Response to this question is not mandatory

## Flex Athlete Membership

All Flex athletes join USA Swimming through their Local Swimming Committee (LSC), one of 59 local organizations responsible for administering USA Swimming activities in a defined geographical area. Within each LSC, a designated Registration/ Membership Chair is responsible for providing athlete registration information and applications to all interested individuals.
Flex athlete membership is for a calendar year period (January- December). New athlete memberships processed on or after September 1 are valid through December 31 of the following year. Flex membership is option for all LSCs and clubs; they are not required to offer it.
Flex athlete membership provides liability and secondary accident medical insurance coverage.

## NEWS/RENEWS - 2021 FLEX ATHLETE MEMBERSHIP

| ISC Coot | ISCNamE | newfit | mewnerix | torat fix | new uperades | Renew upraois | toral uprraos |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AD | Adirondack | 71 | 88 | 159 | 24 | 168 | 192 |
| Ак | ALASKA | 327 | 232 | 559 | 43 | 102 | 145 |
| AM | allegheny mountain | 245 | 314 | 559 | 26 | 246 | 272 |
| AR | ARKAnsas | 117 | 79 | 196 | 13 | 34 | 47 |
| Az | Arizona | 826 | 386 | 1,212 | 138 | 108 | 246 |
| BD | border | 626 | 202 | 828 | 23 | 207 | 230 |
| ca | southern california | 2,394 | 1,725 | 4,119 | 149 | 621 | 770 |
| cc | central california | 196 | 122 | 318 | 40 | 42 | 82 |
| co | colorado | 599 | 505 | 1,104 | 52 | 148 | 200 |
| ст | COnnecticut | 162 | 122 | 284 | 51 | 197 | 248 |
| fG | Florida gold coast | 464 | 75 | 539 | 71 | 15 | 86 |
| FL | FLORIDA | 1,720 | 1,148 | 2,868 | 242 | 449 | 691 |
| GA | georgia | 463 | 290 | 753 | 66 | 113 | 179 |
| gu | GULF | 1,285 | 826 | 2,111 | 128 | 232 | 360 |
| н | hawalian | 259 | 182 | 441 | 8 | 93 | 101 |
| IA | Iowa | 517 | 200 | 717 | 89 | 74 | 163 |
| IE | inland empire | 152 | 116 | 268 | 11 | 34 | 45 |
| 1 | ILlinois | 158 | 312 | 470 | 15 | 131 | 146 |
| in | indiana | 916 | 760 | 1,676 | 221 | 653 | 874 |
| kY | kentucky | 110 | 127 | 237 | 26 | 40 | 66 |
| LA | louisiana | 438 | 232 | 670 | 21 | 78 | 99 |
| LE | Lake erie | 169 | 215 | 384 | 22 | 25 | 47 |
| MA | midole atlantic | 360 | 560 | 920 | 28 | 43 | 71 |
| MD | maryland | 253 | 377 | 630 | 12 | 88 | 100 |
| ME | maine | 46 | 105 | 151 | 8 | 37 | 45 |
| M1 | michigan | 51 | 26 | 77 | 11 | 5 | 16 |
| mn | minnesota | 265 | 319 | 584 | 80 | 216 | 296 |
| MR | metropolitan | 255 | 397 | 652 | 31 | 398 | 429 |
| мт | montana | 96 | 139 | 235 | 11 | 107 | 118 |



NEWS/RENEWS - 2021 FLEX ATHLETE MEMBERSHIP

| ISc Coos | ISc name | Newficx | fenew riex | toratile | new uperades | Renw uparais | total uerraos |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| mv | missouri valley | 244 | 237 | 481 | 25 | 81 | 106 |
| mw | MIDWESTERN | 75 | 107 | 182 | 20 | 12 | 32 |
| nc | north Carolina | 843 | 746 | 1,589 | 190 | 295 | 485 |
| ND | north dakota | 88 | 57 | 145 | 7 | 13 | 20 |
| ne | new england | 270 | 343 | 613 | 86 | 68 | 154 |
| N1 | niagara | 465 | 836 | 1,301 | 66 | 239 | 305 |
| ns | new jersey | 70 | 453 | 523 | 0 | 36 | 36 |
| nм | new mexico | 298 | 224 | 522 | 6 | 21 | 27 |
| nt | north texas | ${ }^{-1}$ | 0 | -1 | 0 | 0 | 0 |
| он | оно | 363 | 364 | 727 | 58 | 106 | 164 |
| ок | окıанома | 20 | 4 | 24 | 3 | 2 | 5 |
| or | oregon | 566 | 680 | 1,246 | 23 | 120 | 143 |
| oz | ozark | 45 | 63 | 108 | 3 | 9 | 12 |
| ${ }^{\text {PC }}$ | PACIFIC | 1,108 | 1,186 | 2,294 | 11 | 109 | 120 |
| PN | PACIFIC Northwest | 304 | 414 | 718 | 7 | 53 | 60 |
| PV | potomac valley | 560 | 1,064 | 1,624 | 79 | 378 | 457 |
| sc | south carolina | 154 | 39 | 193 | 16 | 28 | 44 |
| SD | SOUTH Dakota | 4 | 4 | 8 | 0 | 0 | 0 |
| SE | southeastern | 643 | 639 | 1,282 | 79 | 354 | 433 |
| sI | SAN DIEGO-IMPERIAL | 1,000 | 453 | 1,453 | 78 | 67 | 145 |
| SN | Sierra nevada | 1,246 | 930 | 2,176 | 134 | 304 | 438 |
| SR | snake river | 218 | 157 | 375 | 14 | 40 | 54 |
| ST | south texas | 603 | 448 | 1,051 | 67 | 85 | 152 |
| UT | UTAH | 285 | 172 | 457 | 39 | 18 | 57 |
| va | virginia | 587 | 272 | 859 | 220 | 114 | 334 |
| wi | wisconsin | 0 | -2 | -2 | 0 | 0 | 0 |
| wT | West texas | 204 | 69 | 273 | 18 | 4 | 22 |
| wv | WEST VIRGIIIA | 37 | 29 | 66 | 6 | 28 | 34 |
| wr | wroming | 99 | 148 | 247 | 10 | ${ }^{43}$ | 53 |
| TOTAL |  | 23,938 | 20,317 | 44,255 | 2,925 | 7,331 | 10,256 |

Upgrades are when a new or renewed athlete upgrades from Flex to Premium in the same registration period (September - December of the following year).

2021 FLEX MEMBERSHIP BY LSC


NEWS/RENEWS BY AGE GROUPS - 2021 FLEX ATHLETE MEMBERSHIP

| AEE | $\begin{aligned} & \text { HWM } \\ & \text { fumat } \end{aligned}$ | $\xrightarrow{\text { Reniw }}$ HMAIE |  | $\%$ of forat artilis | NWIV | Renim | Toral | $\%$ of tiotal athlitis | Grand toral | $\% \text { of forat }$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under | 3,666 | 704 | 4,370 | 9.9\% | 3,175 | 583 | 3,758 | 8.5\% | 8,128 | 18.4\% |
| 9 | 1,783 | 756 | 2,539 | 5.7\% | 1,516 | 691 | 2,207 | 5.0\% | 4,746 | 10.7\% |
| 10 | 1,752 | 1,050 | 2,802 | 6.3\% | 1,400 | 845 | 2,245 | 5.1\% | 5,047 | 11.4\% |
| 11 | 1,540 | 1,187 | 2,727 | 6.2\% | 1,371 | 1,011 | 2,382 | 5.4\% | 5,109 | 11.5\% |
| 12 | 1,258 | 1,370 | 2,628 | 5.9\% | 1,105 | 1,226 | 2,331 | 5.3\% | 4,959 | 11.2\% |
| 13 | 875 | 1,267 | 2,142 | 4.8\% | 897 | 1,136 | 2,033 | 4.6\% | 4,175 | 9.4\% |
| 14 | 680 | 1,231 | 1,911 | 4.3\% | 662 | 1,003 | 1,665 | 3.8\% | 3,576 | 8.1\% |
| 15 | 442 | 1,020 | 1,462 | 3.3\% | 429 | 891 | 1,320 | 3.0\% | 2,782 | 6.3\% |
| 16 | 329 | 933 | 1,262 | 2.9\% | 308 | 681 | 989 | $2.2 \%$ | 2,251 | 5.1\% |
| 17 | 214 | 715 | 929 | 2.1\% | 223 | 645 | 868 | 2.0\% | 1,797 | 4.1\% |
| 18 | 100 | 524 | 624 | 1.4\% | 137 | 447 | 584 | 1.3\% | 1,208 | 2.7\% |
| 19 \& OVER | 29 | 220 | 249 | 0.6\% | 47 | 181 | 228 | 0.5\% | 477 | 1.1\% |
| total | 12,668 | 10,977 | 23,645 | 53.4\% | 11,270 | 9,340 | 20,610 | 46.6\% | 44,255 |  |

New membership is defined as someone who has not been registered since 1994. Renewed membership is defined as someone who prior to registering for 2021 had been registered as any membership type in any year since 1994. Ages are calculated as of December 31, 2021. The average age of a flex athlete is 11.7.

2021 FLEX ATHLETE MEMBERS WHO WERE
PREMIUM, OUTREACH OR SEASONAL IN 2019

| ${ }_{\text {cois }}^{150}$ | ISC Mam | fisx | оutreach | Primum | stisonal | toral |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AD | Adirondack | 9 |  | 70 |  | 79 |
| Ак | ALASKA | 88 | 5 | 101 |  | 194 |
| AM | allegheny mountain | 86 |  | 178 | 3 | 267 |
| ar | arkansas | 23 |  | 27 | 2 | 52 |
| Az | Arizona | 100 | 8 | 150 | 5 | 263 |
| BD | border | 25 |  | 89 |  | 114 |
| ca | southern california | 476 | 46 | 762 |  | 1,284 |
| cc | central california | 42 |  | 41 |  | 83 |
| co | colorado | 105 | 1 | 245 |  | 351 |
| ${ }_{\text {fg }}$ | florida gold coast | 16 |  | 80 |  | 96 |
| fl | florida | 25 |  | 19 |  | 44 |
| GA | georgia | 209 | 1 | 347 | 34 | 591 |
| gu | Gulf | 90 | 1 | 129 | 4 | 224 |
| HI | hawalian | 255 | 4 | 297 | 9 | 565 |
| IA | Iowa | 43 |  | 89 | 1 | 133 |
| ${ }^{15}$ | INLAND EmPIRE | 55 |  | 45 | 11 | 111 |
| 1 | ILlinois | 40 |  | 56 |  | 96 |
| in | indiana | 45 | 10 | 213 |  | 268 |
| kY | kentucky | 198 | 22 | 357 | 1 | 578 |
| LA | louisiana | 32 | 2 | 64 |  | 98 |
| LE | Lake erie | 82 |  | 79 |  | 161 |
| MA | midile atlantic | 90 |  | 53 | 1 | 144 |
| MD | maryland | 162 | 1 | 326 |  | 489 |
| ME | maine | 23 | 3 | 349 | 1 | 376 |
| mr | metropoltan | 9 |  | 63 | 13 | 85 |
| mT | montana |  |  | 25 |  | 25 |
| mv | missouri valley | 87 |  | 73 | 1 | 161 |
| mw | midewestern | 36 | 3 | 21 |  | 60 |
| nc | north carolina | 254 | 1 | 328 | 1 | 584 |
| no | north dakota | 15 |  | 22 |  | 37 |
| ne | new england | 47 |  | 256 |  | 303 |
| N1 | niagara | 164 | 7 | 543 |  | 714 |
| ок | окıаномA | 60 |  | 384 |  | 444 |
| OR | oregon | 64 |  | 112 |  | 176 |
| oz | ozark |  |  | 1 |  | 1 |
| PN | PACIFIC NORTHWEST | 45 | 1 | 214 | 3 | 263 |
| pV | potomac valley |  |  | 2 |  | 2 |
| sc | south carolina | 140 | 5 | 409 |  | 554 |
| SE | southeastern | 14 |  | 33 |  | 47 |
| sı | SAN DIEGO-Imperial | 4 | 5 | 896 | 51 | 956 |
| SN | sierra nevada | 170 | 5 | 182 | 1 | 358 |
| SR | snake river | 183 | 2 | 749 |  | 934 |
| ST | south texas | 115 |  | 197 |  | 312 |
| UT | UTAH | 60 | 3 | 24 |  | 87 |
| va | virginia | 125 |  | 73 |  | 198 |
| wT | west texas | 55 |  | 3 |  | 58 |
| wv | WEST VIRGIIIA | 10 |  | 11 |  | 21 |
| wr | wroming | 79 | 2 | 44 |  | 125 |
| total |  | 4,943 | 150 | 9,935 | 208 | 15,236 |

2021 FLEX ATHLETE MEMBERS WITH A DISABILITY
Athletes are asked, but not mandated, to provide disability information on the registration form.

| ISE COOE | Iscmame | IIND OR VISUALLY IMPAIRED |  |  |  | PHYSICAL |  | $\begin{aligned} & \text { COGNITIVE } \\ & \text { DISABILTTY } \end{aligned}$ |  | $\underset{\text { ano. of }}{\text { arilits }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | fimale | male | fimale | male | fimale | mair | fimale | male |  |
| AD | adirondack | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Ак | ALASKA | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 5 | 10 |
| AM | allegheny mountaln | 1 | 2 | 1 | 0 | 0 | 1 | 1 | 4 | 10 |
| ar | arkansas | 1 | 0 | 2 | 1 | 0 | 0 | 1 | 1 | 6 |
| Az | arizona | 1 | 1 | 2 | 1 | 2 | 3 | 1 | 5 | 14 |
| BD | border | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 5 |
| CA | southern california | 6 | 7 | 2 | 5 | 7 | 3 | 9 | 21 | 53 |
| cc | central california | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 |
| co | colorado | 4 | 1 | 6 | 2 | 4 | 0 | 4 | 7 | 25 |
| ст | connecticut | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| fg | florida gold coast | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| fl | FLORIDA | 3 | 1 | 4 | 0 | 4 | 1 | 4 | 14 | 29 |
| GA | georgia | 1 | 1 | 0 | 0 | 1 | 0 | 2 | 2 | 7 |
| gu | GULF | 5 | 3 | 3 | 3 | 4 | 0 | 14 | 16 | 47 |
| HI | hawalian | 1 | 0 | 0 | 0 | 1 | 1 | 5 | 1 | 9 |
| IA | Iowa | 0 | 0 | 1 | 0 | 2 | 0 | 3 | 1 | 6 |
| IE | inland empire | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| 1 | ILlinois | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 3 |
| ${ }^{\text {in }}$ | indiana | 5 | 6 | 3 | 3 | 4 | 1 | 4 | 9 | 32 |
| KY | kentucky | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 4 |
| LA | louisiana | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 4 | 7 |
| LE | LAKE ERIE | 1 | 0 | 2 | 1 | 1 | 0 | 1 | 7 | 13 |
| MA | middle atlantic | 1 | 4 | 0 | 1 | 2 | 0 | ${ }^{2}$ | 5 | 14 |
| mD | maryland | 0 | 2 | 0 | 0 | 3 | 3 | 1 | 6 | 15 |
| ME | maine | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3 |
| mı | michigan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MN | minnesota | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 3 | 7 |
| MR | metropolitan | 1 | 1 | 1 | 0 | 1 | 0 | 2 | 0 | 6 |
| ms | MISSISSIPPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| мт | montana | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 2 | 4 |

2021 FLEX ATHLETE MEMBERS WITH A DISABILITY
Athletes are asked, but not mandated, to provide disability information on the registration form.

|  |  | vstualy |  | Harioi |  |  |  | ${ }_{\text {coes }}^{\text {OnSA }}$ |  | Y0. Of |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ISc coot | Iscmame | fimale | male | fimale | male | fimale | male | frimale | male |  |
| mv | missouri valley | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 3 | 7 |
| mw | MIDWESTERN | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 3 |
| nc | north Carolina | 1 | 2 | 3 | 1 | 2 | 0 | 1 | 3 | 13 |
| no | north dakota | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Ne | new england | 1 | 2 | 0 | 1 | 0 | 1 | 2 | 5 | 12 |
| NI | niagara | 4 | 2 | 3 | 2 | 2 | 3 | 5 | 7 | 28 |
| n | new Jersey | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 3 |
| NM | new mexico | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 4 |
| nt | north texas | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| он | оно | 1 | 2 | 1 | 2 | 1 | 0 | 3 | 1 | 11 |
| ок | окıанома | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OR | oregon | 0 | 1 | 2 | 1 | 4 | 3 | 4 | 2 | 17 |
| oz | ozark | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PC | PACIFIC | 2 | 2 | 0 | 2 | 1 | 3 | 6 | 13 | 29 |
| pN | PACIFIC Northwest | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | 6 |
| pV | potomac valley | 0 | 1 | 1 | 4 | 2 | 0 | 1 | 2 | 11 |
| sc | south carolina | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 4 |
| SD | SOUth dakota | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SE | southeastern | 2 | 1 | 1 | 1 | 5 | 3 | 2 | 7 | 21 |
| si | SAn diego-mmprral | 2 | 1 | 4 | 0 | 3 | 1 | 2 | 7 | 20 |
| SN | sierra nevada | 5 | 0 | 4 | 4 | 2 | 2 | 3 | 7 | 25 |
| SR | snake river | 1 | 0 | 3 | 1 | 1 | 1 | 0 | 3 | 10 |
| ST | south texas | 6 | 3 | 2 | 0 | 2 | 3 | 3 | 10 | 27 |
| UT | UTAH | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| va | virginia | 6 | 2 | 1 | 0 | 0 | 1 | 4 | ${ }^{3}$ | 16 |
| wi | wisconsin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| wT | WEST Texas | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| wv | WEST VIRGIIIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| wr | wyoming | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 4 |
| total |  | 70 | 57 | 60 | 43 | 65 | 38 | 104 | 208 | 616 |

Athletes are asked, but not mandated, to provide ethnicity information on the registration form.

| ${ }_{\text {LSOES }}^{\text {LSO }}$ | IScmame |  |  | AMER IND. AND ALASKA NATIVE |  | asin |  | hispanclicor |  | native haw. and |  | while |  | OHHR |  | mxED |  | no Response |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | fwade | male | frwale | male | female | male | fimale | male | fimale | male | fimale | male | fmale | male | fimale | male | fimale | male |
| AD | adirondack | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 54 | 31 | 0 | 0 | 2 | 0 | 47 | 22 |
| AK | ALASKA | 0 | 0 | 10 | 6 | 5 | 0 | 1 | 0 | 1 | 1 | 98 | 73 | 2 | 0 | 24 | 25 | 163 | 145 |
| AM | ALLEGHENY MOUNTAIN | 2 | 1 | 0 | 0 | 8 | 21 | 3 | 0 | 0 | 0 | 184 | 145 | 3 | 3 | 14 | 9 | 87 | 75 |
| AR | arkansas | 2 | 6 | 0 | 0 | 7 | 2 | 1 | 1 | 0 | 0 | 82 | 57 | 0 | 2 | 4 | 5 | 17 | 8 |
| Az | arizona | 2 | 5 | 3 | 1 | 12 | 19 | 34 | 37 | 0 | 1 | 272 | 216 | 5 | 9 | 52 | 33 | 279 | 231 |
| BD | border | 1 | 3 | 0 | 1 | 4 | 7 | 97 | 94 | 0 | 0 | 40 | 30 | 0 | 1 | 27 | 30 | 268 | 221 |
| CA | SOUTHERN | 27 | 17 | 1 | 1 | 137 | 212 | 192 | 170 | 7 | 8 | 563 | 495 | 23 | 15 | 243 | 201 | 885 | 895 |
| cc | CENTRAL CALIFORNIA | 0 | 0 | 1 | 0 | 4 | 8 | 10 | 12 | 0 | 0 | 65 | 67 | 3 | 5 | 22 | 12 | 53 | 56 |
| co | colorado | 5 | 3 | 0 | 1 | 8 | 8 | 18 | 9 | 1 | 0 | 344 | 226 | 7 | 2 | 50 | 51 | 199 | 171 |
| ст | connecticut | 3 | 3 | - | 0 | 5 | 8 | 1 | 5 | 0 | 0 | 51 | 28 | 3 | 1 | 3 | 6 | 89 | 76 |
| FG | $\begin{aligned} & \text { FLORIDA GOLD } \\ & \text { COAST } \end{aligned}$ | 5 | 7 | 0 | 0 | 2 | 3 | 20 | 32 | 0 | 0 | 46 | 46 | 1 | 1 | 9 | 12 | 163 | 195 |
| fL | florida | 23 | 21 | 1 | 0 | 52 | 60 | 56 | 59 | 0 | 3 | 640 | 497 | 12 | 17 | 100 | 91 | 643 | 620 |
| GA | georgia | 31 | 24 | 0 | 0 | 2 | 7 | 7 | 8 | 2 | 1 | 169 | 105 | 2 | 2 | 14 | 18 | 204 | 150 |
| Gu | GULF | ${ }^{43}$ | 29 | 0 | 1 | 75 | 107 | 93 | 71 | 3 | 1 | 409 | 371 | 8 | 13 | 94 | 79 | 372 | 341 |
| $\mathrm{H}^{\prime}$ | hawalian | 0 | 0 | 1 | 0 | 30 | 33 | 2 | 1 | 7 | 4 | 31 | 23 | 0 | 0 | 28 | 27 | 146 | 114 |
| IA | Iowa | 1 | 0 | 0 | 0 | 5 | 8 | 3 | 3 | 0 | 0 | 173 | ${ }^{123}$ | 1 | 1 | 8 | 8 | 215 | 166 |
| IE | INLAND EMPIRE | 0 | 1 | 1 | 0 | 8 | 8 | 2 | 2 | 0 | 0 | 80 | 55 | 1 | 0 | 11 | 6 | 50 | 47 |
| 1 | ILINois | 5 | 4 | - | 2 | 11 | 16 | 10 | 2 | 0 | 0 | 128 | 81 | 1 | 3 | 24 | 18 | 89 | 75 |
| ${ }^{1 N}$ | indiana | 3 | 4 | 1 | 0 | 26 | 19 | 32 | 29 | 0 | 0 | 588 | 481 | 4 | 3 | 47 | 27 | 221 | 186 |
| kY | KEntucky | 1 | 0 | 0 | 0 | 3 | 5 | 5 | 1 | 0 | 0 | 71 | 58 | 2 | 4 | 5 | 5 | 37 | ${ }^{40}$ |
| LA | louisiana | 11 | 11 | 0 | 0 | 8 | 11 | 14 | 5 | 0 | 0 | 115 | 135 | 1 | 1 | 16 | 11 | 172 | 160 |
| LE | Lake erie | 1 | 1 | 0 | 0 | 7 | 8 | 5 | 3 | 0 | 0 | ${ }^{137}$ | 99 | 0 | 0 | 7 | 3 | 51 | 63 |
| MA | $\underset{\text { ATLANTIC }}{\text { MIDDLE }}$ | 3 | 4 | 0 | 0 | 25 | 24 | 13 | 9 | 1 | 0 | 258 | 259 | 6 | 4 | 27 | 26 | 142 | 121 |
| MD | maryland | 30 | ${ }^{31}$ | 0 | 0 | 24 | 22 | 0 | 6 | 0 | 0 | 197 | 170 | 2 | 0 | 28 | 16 | 61 | 48 |
| ME | MAINE | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 93 | 46 | 0 | 0 | 2 | 0 | 6 | 2 |
| MI | michigan | 3 | 4 | 0 | 0 | 4 | 0 | 2 | 0 | 0 | 0 | 24 | ${ }^{23}$ | 0 | 0 | 5 | 1 | 9 | 11 |
| mn | minnesota | 3 | 2 | 0 | 0 | 5 | 6 | 3 | 3 | 0 | 0 | 178 | 99 | 11 | 4 | 9 | 8 | 146 | 101 |
| MR | metropoli- | 9 | 6 | 0 | 0 | ${ }^{31}$ | 34 | 25 | 29 | 0 | 0 | 120 | 101 | 4 | 2 | ${ }^{23}$ | ${ }^{23}$ | 120 | 122 |
| Ms | MISSISSIIPPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| mT | montana | 0 | 1 | 1 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 82 | 56 | 0 | 3 | 4 | 6 | 45 | 31 |
| mv | missouri | 3 | 0 | 0 | 0 | 7 | 13 | 1 | 4 | 0 | 0 | 142 | 92 | 2 | 1 | 13 | 5 | 109 | 87 |
| Mw | midwestern | 1 | 1 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 39 | 33 | 0 | 0 | 0 | 2 | 59 | 42 |

2021 FLEX ATHLETE MEMBERSHIP - ETHNICITY
Athletes are asked, but not mandated, to provide ethnicity information on the registration form.

|  | Isc name |  |  |  |  | asian |  | Hispanili or |  | native haw. and OTHER PAC. ISL. |  | WHITE |  | отиIR |  | mẋD |  | morisponse |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | fmale | male | fimale | male | fimale | male | fimale | male | female | male | frama | male | fmane | male | rimale | male | fmana | male |
| nc | NORTH CAROLINA | 10 | 10 | 3 | 0 | ${ }^{11}$ | 9 | 19 | 17 | 1 | 0 | 390 | 314 | 5 | 4 | ${ }^{46}$ | 28 | 380 | 334 |
| no | NORTH DAKOTA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 46 | 1 | 1 | 3 | 0 | 21 | 12 |
| ne | new england | 2 | 0 | 1 | 0 | 18 | 28 | 4 | 4 | 0 | 0 | 189 | 136 | 9 | 7 | 17 | 17 | 95 | 90 |
| $N$ | niagara | 20 | 14 | 1 | 0 | 24 | 44 | 10 | 5 | 0 | 0 | 449 | 322 | 5 | 12 | 34 | 28 | 177 | 148 |
| nj | new Jersey | 1 | 1 | 0 | 0 | 25 | 47 | 3 | 4 | 0 | 0 | 134 | 91 | 0 | 6 | 17 | 17 | 86 | 100 |
| nм | new Jersey | 0 | 2 | 4 | 0 | ${ }^{46}$ | ${ }^{36}$ | 20 | 25 | 0 | 1 | 74 | 78 | 0 | 4 | ${ }^{33}$ | 32 | 90 | 78 |
| nt | north texas | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| он | оно | 3 | 3 | 0 | 1 | 10 | 9 | 5 | 5 | 0 | - | 186 | 177 | 0 | 0 | 19 | 16 | 159 | 128 |
| ок | ок<анома | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 8 | 0 | 0 | 3 | 1 | 5 | 4 |
| OR | oregon | 2 | 1 | 2 | 2 | 27 | 41 | 34 | 17 | 0 | 2 | 367 | 247 | 2 | 5 | 74 | 46 | 218 | 151 |
| oz | ozark | 1 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 25 | 29 | 0 | 0 | 3 | 0 | 31 | 17 |
| PC | PACIFIC | 7 | 6 | 2 | 3 | 132 | 200 | 32 | 36 | 3 | 2 | 349 | 307 | 14 | 9 | 115 | 79 | 536 | 468 |
| pn | PACIFIC NORTHWEST | 3 | 0 | 0 | 0 | 38 | 49 | 4 | 4 | 1 | 0 | 147 | ${ }^{133}$ | 2 | 4 | 32 | 18 | 150 | 138 |
| PV | POTOMAC VALLEY | 56 | ${ }^{31}$ | 0 | 1 | 54 | 68 | 27 | 19 | 0 | 0 | ${ }^{361}$ | 302 | 14 | 8 | 74 | 67 | 265 | 259 |
| sc | SOUTH | 2 | 6 | 1 | 1 | 1 | 2 | 0 | 3 | 0 | 0 | 44 | 34 | 0 | 2 | 0 | 4 | 58 | 44 |
| SD | $\begin{aligned} & \text { SOUTH } \\ & \text { DAKOTA } \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | 1 |
| SE | southeastern | 18 | 13 | 1 | 0 | 35 | 31 | 10 | 6 | 0 | 0 | 310 | 260 | 4 | 3 | 28 | 20 | 274 | 273 |
| SI | SAN DIEGOIMPERIAL | 1 | 3 | 1 | 2 | 23 | 28 | 24 | 34 | 0 | 1 | 245 | 194 | 6 | 6 | 87 | 66 | 372 | 357 |
| SN | sierra nevada | 6 | 5 | 1 | 3 | 51 | 48 | 24 | 24 | 2 | 6 | 297 | 234 | 4 | 7 | 104 | 89 | 661 | 598 |
| SR | SNake river | 0 | 0 | 1 | 0 | 1 | 2 | 5 | 3 | 0 | 0 | 150 | 108 | 4 | 1 | 10 | 9 | 45 | 47 |
| ST | southtexas | 5 | 6 | 0 | 1 | 25 | ${ }^{34}$ | 97 | 102 | 0 | 2 | 158 | 196 | 1 | 2 | 52 | 62 | 158 | 152 |
| UT | UTAH | 1 | 0 | 0 | 0 | 1 | 3 | 3 | 4 | 1 | 0 | 181 | 130 | 0 | 0 | 8 | 8 | 50 | 69 |
| va | virginia | 21 | 19 | 0 | 0 | 21 | 14 | 16 | 18 | 0 | 0 | 292 | 213 | 3 | 4 | 29 | 40 | 91 | 76 |
| wT | WEST Texas | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 |
| wv | WEST <br> VIRGINIA | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | 0 | 0 | 20 | 16 | 0 | 0 | 7 | 5 | 110 | 112 |
| wi | wisconsin | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 7 | 6 | 0 | 0 | 0 | 0 | 20 | 30 |
| wr | wroming | 0 | 2 | 0 | 0 | 1 | 1 | 3 | 2 | 1 | 0 | 85 | 80 | 0 | 0 | 4 | 3 | 33 | 31 |
|  | total | 378 | 312 | 39 | 27 | 1,070 | 1,376 | 994 | 933 | 31 | 33 |  | 7,989 | 178 | 182 |  |  | 9,236 | 8,339 |
|  | \% OF TOTAL FIEX ATHIETIS ( 44,255 ) | .9\% | .7\% | .1\% | .1\% | 2.4\% | 3.1\% | 2.2\% | 2.1\% | .1\% | .1\% | 22.6\% | 18.1\% | . $4 \%$ | . $4 \%$ | 3.9\% | 3.2\% | 20.9\% | 18.8\% |

NOTE: $39.7 \%$ of athletes did not respond to the ethnicity question on their registration form Response to this question is not mandatory.


## Seasonal Athlete Membership

SEASON 1 AND SEASON 2: At the option of the Local Swimming Committee (LSC), seasonal athlete membership may be offered or one or two periods of not more than 150 days per period. The beginning and ending dates of each seasonal period is determined by the LSC.
INDIVIDUAL SEASON: The LSC may also offer a seasonal membership for an unspecified but continuous period of not more than 150 days commencing on the date of registration.
An athlete can only register as a seasonal athlete for one period (Season 1, Season 2 or Individual Season) within a registration year. If they would like to extend thei memberip beyond the seasonal membership, they are required to change to Premium and pay the difference.
The seasonal membership program offers a competitive swimming program to those athletes who swim for only part of the year. They may compete in USA Swimming competitions below the Zone Championship level.

All seasonal athletes join USA Swimming through their LSC, one of 59 local organizations responsible for administering USA Swimming activities in a defined seographical area. Within each LSC, a designated Registration/Membership Chair is responsible for providng athlete information nd applications to all interested individuals.

Seasonal athlete membership provides liability and secondary accident medica nsurance coverage for the designated period of the membership.

Number of
LSCs with one seasonal membership type only:*
30

Number of
LSCs with two or three seasonal membership types:**
16

Number of LSCs with no seasonal memberships:
13

Sason 1, Season 2 or Individual season
Season 1, Season 2 and/lor

SEASON 1 ATHLETE MEMBERSHIP 2020 VS. 2021

| IS6 Coot | Iscmame | 2020 | 2021 | me/rec. |
| :---: | :---: | :---: | :---: | :---: |
| AD | adirondack | 6 | 201 | 195 |
| AM | Allegheny mountain | 50 | 81 | 31 |
| AR | arkansas | 14 | 15 | 1 |
| Az | ARIZONA | 27 | 0 | 27 |
| cA | SOUTHERN CALFornia | 116 | 1,145 | 1,029 |
| cc | central california | 0 | 16 | 16 |
| co | colorado | 354 | 883 | 529 |
| ст | connecticut | 18 | 185 | 167 |
| FL | florida | 195 | 1,034 | 839 |
| GA | georgia | 129 | 106 | -23 |
| нı | hawalian | 0 | 32 | 32 |
| IA | Iowa | 0 | 312 | 312 |
| in | indiana | 66 | 882 | 816 |
| kY | kentucky | 0 | 14 | 14 |
| LA | louisiana | 6 | 11 | 5 |
| ME | maine | 100 | 23 | -77 |
| mn | minnesota | 290 | 717 | 427 |
| mw | midwestern | 0 | 118 | 118 |
| ms | MISSISSIPPI | 9 | 121 | 112 |
| no | north dakota | 84 | 71 | $-13$ |
| N | niagara | 14 | 20 | 6 |
| NM | new mexico | 0 | 33 | 33 |
| NT | north texas | 23 | 202 | 179 |
| он | оно | 0 | 35 | 35 |
| OR | oregon | 0 | 264 | 264 |
| PC | PACIFIC | 95 | 496 | 401 |
| PN | PACIFIC Northwest | 1 | 0 | -1 |
| PV | POTOMAC VALLEY | 15 | 0 | -15 |
| sc | south carolina | 2 | 15 | 13 |
| SD | SOUTH DAKOTA | 0 | 3 | 3 |
| SE | southeastern | 237 | 45 | -192 |
| SI | SAN DIEGO-IMPERIAL | 0 | 21 | 21 |
| SR | snake river | 6 | 18 | 12 |
| ST | south texas | 0 | 81 | 81 |
| UT | UTAH | 21 | 24 | 3 |
| va | Virginia | 0 | 51 | 51 |
| wT | west texas | 0 | 28 | 28 |
| wi | WISCONSIN | 82 | 1 | $-81$ |
| wv | WEST VIRGIIIA | 0 | 5 | 5 |
| wr | wroming | 7 | 104 | 97 |
| TOTAL |  | 1,967 | 7,413 | 5,446 |

SEASON 2 ATHLETE MEMBERSHIP 2020 VS. 2021

| ISC COOE | ISCNME | 2019 | 2020 | ME./nec. |
| :---: | :---: | :---: | :---: | :---: |
| Az | arizona | 12 | 86 | 74 |
| BD | border | 0 | 17 | 17 |
| cc | central california | 0 | 2 | 2 |
| co | colorado | 38 | 10 | $-28$ |
| GA | georgia | 26 | 63 | 37 |
| LA | louisiana | 0 | 84 | 84 |
| ME | maine | 3 | 63 | 60 |
| mv | missouri valley | 1,245 | 2,214 | 969 |
| ND | north dakota | 0 | 132 | 132 |
| он | оно | 91 | 0 | -91 |
| ок | окıанома | 0 | 1 | 1 |
| Oz | ozark | 3 | 0 | -3 |
| PC | PACIFIC | 1,205 | 11 | $-1,194$ |
| PN | PACIFIC Northwest | 15 | 240 | 225 |
| SD | SOUTH dakota | 69 | 127 | 58 |
| SE | southeastern | 25 | 17 | -8 |
| SR | snake river | 1 | 0 | -1 |
| UT | Utah | 84 | 141 | 57 |
| wi | wisconsin | 0 | 320 | 320 |
| TOTAL |  | 2,817 | 3,528 | 711 |

INDIVIDUAL SEASON ATHLETE MEMBERSHIP 2020 VS. 2021

| ISE Coot | ISc Mame | 2020 | 2021 | Me.nec. |
| :---: | :---: | :---: | :---: | :---: |
| Ак | ALASKA | 11 | 12 | 1 |
| cc | central california | 13 | 42 | 29 |
| gu | Gulf | 76 | 201 | 125 |
| IA | Iowa | 189 | 275 | 86 |
| IE | inland empire | 26 | 72 | 46 |
| LE | lake erie | 34 | 151 | 117 |
| mD | maryland | 10 | 25 | 15 |
| M1 | michigan | 233 | 817 | 584 |
| мт | montana | 16 | 39 | 23 |
| NM | new mexico | 0 | 6 | 6 |
| nc | north carolina | 100 | 60 | 40 |
| он | оно | 131 | 251 | 120 |
| 02 | ozark | 0 | 65 | 65 |
| PC | PACIFIC | 9 | 0 | -9 |
| pV | potomac valley | 0 | 44 | 44 |
| SD | SOUth dakota | 48 | 233 | 185 |
| SE | southeastern | 57 | 44 | $-13$ |
| SN | SIERRA nevada | 297 | 484 | 187 |
| SR | snake river | 1 | 1 | 0 |
| va | VIRGIIIA | 7 | 0 | 7 |
| TOTAL |  | 1,258 | 2,822 | 1,564 |

NEWS/RENEWS BY AGE GROUPS 2021 SEASON 1 ATHLETE MEMBERSHIP

| AGE | NEW female | renew female | Total female | NEW MALE | renew male | Total male | Grand total |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $8 \&$ UNDER | 591 | 118 | 709 | 458 | 81 | 539 | 1,248 |
| 9 | 265 | 119 | 384 | 216 | 111 | 327 | 711 |
| 10 | 285 | 157 | 442 | 199 | 150 | 349 | 791 |
| 11 | 254 | 211 | 465 | 211 | 152 | 363 | 828 |
| 12 | 207 | 262 | 469 | 183 | 181 | 364 | 833 |
| 13 | 147 | 241 | 388 | 122 | 170 | 292 | 680 |
| 14 | 90 | 236 | 326 | 96 | 150 | 246 | 572 |
| 15 | 70 | 199 | 269 | 77 | 157 | 234 | 503 |
| 16 | 52 | 151 | 203 | 49 | 112 | 161 | 364 |
| 17 | 30 | 148 | 178 | 37 | 101 | 138 | 316 |
| 18 | 8 | 86 | 94 | 17 | 57 | 74 | 168 |
| $19 \&$ OVER | 18 | 203 | 221 | 16 | 162 | 178 | 399 |
| TOTAL | 2,017 | 2,131 | 4,148 | 1,681 | 1,584 | 3,265 | 7,413 |

New membership is defined as someone who has not been registered since 1994. Renewed membership is defined as someone who prior to registering for 2020 had been registered as any membership type in any year since 1994. Ages are calculated as of December 31, 2021.

2020 VS. 2021 SEASON 1 ATHLETE MEMBERSHIP

| AGE | 2019 FEMALE | 2020 FEMALE | INC./DEC. | 2019 MALE | 2020 MALE | INC./DEC | 2019 <br> TOTAL F/M | 2020 <br> TOTAL F/M | INC./DEC. |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $8 \&$ UNDER | 69 | 709 | 640 | 43 | 539 | 496 | 112 | 1,248 | 1,136 |
| 9 | 74 | 384 | 310 | 32 | 327 | 295 | 106 | 711 | 605 |
| 10 | 89 | 442 | 353 | 67 | 349 | 282 | 156 | 791 | 635 |
| 11 | 113 | 465 | 352 | 65 | 363 | 298 | 178 | 828 | 650 |
| 12 | 102 | 469 | 367 | 89 | 364 | 275 | 191 | 833 | 642 |
| 13 | 104 | 388 | 284 | 76 | 292 | 216 | 180 | 680 | 500 |
| 14 | 108 | 326 | 218 | 79 | 246 | 167 | 187 | 572 | 385 |
| 15 | 83 | 269 | 186 | 76 | 234 | 158 | 159 | 503 | 344 |
| 16 | 63 | 203 | 140 | 49 | 161 | 112 | 112 | 364 | 252 |
| 17 | 82 | 178 | 96 | 56 | 138 | 82 | 138 | 316 | 178 |
| 18 | 74 | 94 | 20 | 43 | 74 | 31 | 117 | 168 | 51 |
| $19 \&$ OVER | 206 | 221 | 15 | 128 | 178 | 50 | 334 | 399 | 65 |
| TOTAL | 1,167 | 4,148 | 2,981 | 803 | 3,265 | 2,462 | 1,970 | 7,413 | 5,443 |

NEWS/RENEWS BY AGE GROUPS -
2021 SEASON 2 ATHLETE MEMBERSHIP

| AGE | NEW FEMALE | renew female | Total female | NEW MALE | Renew male | Total male | Grand total |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $8 \&$ UNDER | 259 | 103 | 362 | 251 | 85 | 336 | 698 |
| 9 | 112 | 88 | 200 | 77 | 78 | 155 | 355 |
| 10 | 99 | 124 | 223 | 80 | 87 | 167 | 390 |
| 11 | 89 | 139 | 228 | 82 | 86 | 168 | 396 |
| 12 | 57 | 145 | 202 | 81 | 88 | 169 | 371 |
| 13 | 61 | 125 | 186 | 53 | 83 | 136 | 322 |
| 14 | 39 | 102 | 141 | 27 | 93 | 120 | 261 |
| 15 | 16 | 85 | 101 | 24 | 64 | 88 | 189 |
| 16 | 23 | 72 | 95 | 16 | 60 | 76 | 171 |
| 17 | 12 | 78 | 90 | 12 | 63 | 75 | 165 |
| 18 | 8 | 46 | 54 | 11 | 38 | 49 | 103 |
| $19 \&$ over | 3 | 54 | 57 | 2 | 48 | 50 | 107 |
| TOTAL | 778 | 1,161 | 1,939 | 716 | 873 | 1,589 | 3,528 |

New membership is defined as someone who has not been registered since 1994. Renewed membership is defined as someone who prior to registering for 2021 had been registered as any membership type in any year since 1994. Ages are calculated as of December 31, 2021

2020 VS. 2021 SEASON 2 ATHLETE MEMBERSHIP

| AGE | 2019 FEMALE | 2020 FEMALE | INC./DEC. | 2019 MALE | 2020 MALE | INC//DEC | 2019 <br> TOTAL F/M | 20200 <br> TOTAL F/M | INC./DEC. |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $8 \&$ UNDER | 132 | 362 | 230 | 116 | 336 | 220 | 248 | 698 | 450 |
| 9 | 143 | 200 | 57 | 109 | 155 | 46 | 252 | 355 | 103 |
| 10 | 184 | 223 | 39 | 139 | 167 | 28 | 323 | 390 | 67 |
| 11 | 171 | 228 | 57 | 161 | 168 | 7 | 332 | 396 | 64 |
| 12 | 170 | 202 | 32 | 143 | 169 | 26 | 313 | 371 | 58 |
| 13 | 188 | 186 | -2 | 120 | 136 | 16 | 308 | 322 | 14 |
| 14 | 143 | 141 | -2 | 134 | 120 | -14 | 277 | 261 | -16 |
| 15 | 119 | 101 | -18 | 92 | 88 | -4 | 211 | 189 | -22 |
| 16 | 90 | 95 | 5 | 77 | 76 | -1 | 167 | 171 | 4 |
| 17 | 83 | 90 | 7 | 66 | 75 | 9 | 149 | 165 | 16 |
| 18 | 60 | 54 | -6 | 47 | 49 | 2 | 107 | 103 | -4 |
| $19 \&$ OVER | 61 | 57 | -4 | 69 | 50 | -19 | 130 | 107 | -23 |
| TOTAL | 1,544 | 1,939 | 395 | 1,273 | 1,589 | 316 | 2,817 | 3,528 | 711 |

NEWS/RENEWS BY AGE GROUPS
2021 INDIVIDUAL SEASON ATHLETE MEMBERSHIP

| AGE | New female | renew female | Total female | NEw male | renew male | Total male | Grand total |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $8 \&$ UNDER | 153 | 22 | 175 | 122 | 23 | 145 | 320 |
| 9 | 94 | 33 | 127 | 68 | 31 | 99 | 226 |
| 10 | 83 | 68 | 151 | 60 | 43 | 103 | 254 |
| 11 | 84 | 73 | 157 | 55 | 61 | 116 | 273 |
| 12 | 69 | 96 | 165 | 54 | 60 | 114 | 279 |
| 13 | 67 | 107 | 174 | 28 | 72 | 100 | 274 |
| 14 | 45 | 100 | 145 | 39 | 77 | 116 | 261 |
| 15 | 32 | 95 | 127 | 33 | 68 | 101 | 228 |
| 16 | 25 | 82 | 107 | 42 | 69 | 111 | 218 |
| 17 | 9 | 72 | 81 | 12 | 58 | 70 | 151 |
| 18 | 6 | 55 | 61 | 12 | 39 | 51 | 112 |
| $19 \&$ OVER | 10 | 110 | 120 | 14 | 92 | 106 | 226 |
| TOTAL | 677 | 913 | 1,590 | 539 | 693 | 1,232 | 2,822 |

New membership is defined as someone who has not been registered since 1994. Renewed membership is defined as someone who prior to registering for 2021 had been registered as any membership type in any year since 1994. Ages are calculated as of December 31, 2021.

## 2020 VS. 2021 INDIVIDUAL SEASON ATHLETE MEMBERSHIP

| AGE | 2019 female | 2020 FEMALE | INC./DEC. | 2019 MALE | 2020 MALE | inc./DEC | $\begin{array}{r} 2019 \\ \text { TOTAL F/M } \end{array}$ | $\begin{array}{r} 2020 \\ \text { TOTALF/M } \end{array}$ | INC./DEC. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $8 \&$ UNDER | 21 | 175 | 154 | 25 | 145 | 120 | 46 | 320 | 274 |
| 9 | 32 | 127 | 95 | 24 | 99 | 75 | 56 | 226 | 170 |
| 10 | 58 | 151 | 93 | 40 | 103 | 63 | 98 | 254 | 156 |
| 11 | 63 | 157 | 94 | 52 | 116 | 64 | 115 | 273 | 158 |
| 12 | 63 | 165 | 102 | 57 | 114 | 57 | 120 | 279 | 159 |
| 13 | 75 | 174 | 99 | 38 | 100 | 62 | 113 | 274 | 161 |
| 14 | 59 | 145 | 86 | 44 | 116 | 72 | 103 | 261 | 158 |
| 15 | 54 | 127 | 73 | 42 | 101 | 59 | 96 | 228 | 132 |
| 16 | 66 | 107 | 41 | 32 | 111 | 79 | 98 | 218 | 120 |
| 17 | 46 | 81 | 35 | 37 | 70 | ${ }^{33}$ | 83 | 151 | 68 |
| 18 | 53 | 61 | 8 | 45 | 51 | 6 | 98 | 112 | 14 |
| 19 \& OVER | 136 | 120 | -16 | 96 | 106 | 10 | 232 | 226 | -6 |
| total | 726 | 1,590 | 864 | 532 | 1,232 | 700 | 1,258 | 2,822 | 1,564 |

NEWS/RENEWS BY AGE GROUPS
2021 COMBINED SEASONAL ATHLETE MEMBERSHIP
(includes Season 1, Season 2 and Individual Season)

| AEE | HWMEIE | $\xrightarrow{\text { Rew }}$ Hivil | $\underset{\substack{\text { ropal } \\ \text { fixale }}}{ }$ | $\% \text { or fropal }$ | Naw | Renw | ${ }_{\text {romat }}^{\text {wale }}$ | \% of forat | grand total | \% of forat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 \& UNDER | 1,003 | 243 | 1,246 | 9.1\% | 831 | 189 | 1,020 | 7.4\% | 2,266 | 16.5\% |
| 9 | 471 | 240 | 711 | 5.2\% | 361 | 220 | 581 | 4.2\% | 1,292 | 9.4\% |
| 10 | 467 | 349 | 816 | 5.9\% | 339 | 280 | 619 | 4.5\% | 1,435 | 10.4\% |
| 11 | 427 | 423 | 850 | 6.2\% | 348 | 299 | 647 | 4.7\% | 1,497 | 10.9\% |
| 12 | 333 | 503 | 836 | 6.1\% | 318 | 329 | 647 | 4.7\% | 1,483 | 10.8\% |
| 13 | 275 | 473 | 748 | 5.4\% | 203 | 325 | 528 | 3.8\% | 1,276 | 9.3\% |
| 14 | 174 | 438 | 612 | 4.4\% | 162 | 320 | 482 | 3.5\% | 1,094 | 7.9\% |
| 15 | 118 | 379 | 497 | 3.6\% | 134 | 289 | ${ }^{423}$ | 3.1\% | 920 | 6.7\% |
| 16 | 100 | 305 | 405 | 2.9\% | 107 | 241 | 348 | 2.5\% | 753 | 5.5\% |
| 17 | 51 | 298 | 349 | 2.5\% | 61 | 222 | 283 | 2.1\% | 632 | 4.6\% |
| 18 | 22 | 187 | 209 | 1.5\% | 40 | 134 | 174 | 1.3\% | 383 | 2.8\% |
| 19 \& OVER | 31 | 367 | 398 | 2.9\% | 32 | 302 | 334 | 2.4\% | 732 | 5.3\% |
| total | 3,472 | 4,205 | 7,677 | 55.8\% | 2,936 | 3,150 | 6,086 | 44.2\% | 13,763 |  |

New membership is defined as someone who has not been registered since 1994. Renewed membership is defined as someone who prior to registering for 2021 had been registered as any membership type in any year since 1994. Ages are calculated as of December 31, 2021. The average age of a seasonal athlete is 12 .

2020 VS. 2021 COMBINED SEASONAL ATHLETE MEMBERSHIP
(includes Season 1, Season 2 and Individual Season)

| AGE | 2019 FEMALE | 2020 FEMALE | inc./DEC. | 2019 MALE | 2020 MALE | inc. /DEC |  |  | inc./DEC. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 \& UNDER | 222 | 1,246 | 1,024 | 184 | 1,020 | 836 | 406 | 2,266 | 1,860 |
| 9 | 249 | 711 | 462 | 165 | 581 | 416 | 414 | 1,292 | 878 |
| 10 | 331 | 816 | 485 | 246 | 619 | 373 | 577 | 1,435 | 858 |
| 11 | 347 | 850 | 503 | 278 | 647 | 369 | 625 | 1,497 | 872 |
| 12 | 335 | 836 | 501 | 289 | 647 | 358 | 624 | 1,483 | 859 |
| 13 | 367 | 748 | 381 | 234 | 528 | 294 | 601 | 1,276 | 675 |
| 14 | 310 | 612 | 302 | 257 | 482 | 225 | 567 | 1,094 | 527 |
| 15 | 256 | 497 | 241 | 210 | 423 | 213 | 466 | 920 | 454 |
| 16 | 219 | 405 | 186 | 158 | 348 | 190 | 377 | 753 | 376 |
| 17 | 211 | 349 | 138 | 159 | 283 | 124 | 370 | 632 | 262 |
| 18 | 187 | 209 | 22 | 135 | 174 | 39 | 322 | 383 | 61 |
| 19 \& OVER | 403 | 398 | 5 | 293 | 334 | 41 | 696 | 732 | 36 |
| TOTAL | 3,437 | 7,677 | 4,240 | 2,608 | 6,086 | 3,478 | 6,045 | 13,763 | 7,718 |

## 2021 SEASONAL ATHLETE MEMBERS WITH A DISABILITY

2021 SEASONAL ATHLETE MEMBERS WITH A DISABILITY
includes Season 1, Season 2 and Individual Season)
Athletes are asked, but not mandated, to provide disability information on the registration form

| LSC Coot | ISC name | $\begin{aligned} & \text { visuluvo miniliod } \\ & \hline \end{aligned}$ |  | MaRD OF OR |  | PHYSICAL <br> DISABILITY |  | COGNITIVE <br> DISABILIT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | rimale | male | fimale | male | Fimale | male | fimale | male |  |
| AD | adirondack | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Ак | ALASKA | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| AM | allegheny mountain | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ar | Arkansas | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| az | arizona | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BD | border | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CA | southern california | 0 | 3 | 0 | 1 | 2 | 1 | 2 | 3 | 11 |
| cc | central california | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 5 |
| co | colorado | 0 | 1 | 2 | 0 | 5 | 0 | 3 | 3 | 12 |
| ст | connecticut | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| fg | florida gold coast | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FL | FLORIDA | 3 | 2 | 1 | 1 | 1 | 1 | 0 | 6 | 15 |
| GA | georgia | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 2 | 5 |
| GU | GULF | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 4 |
| H | hawalian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IA | Iowa | 0 | 1 | 2 | 3 | 2 | 3 | 1 | 1 | 12 |
| ${ }^{16}$ | inland empire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | ILLINOIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| in | indiana | 1 | 4 | 2 | 0 | 2 | 0 | 2 | 6 | 17 |
| ${ }_{\text {KY }}$ | kentucky | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LA | louisiana | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 |
| LE | LAKE ERIE | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| MA | middle atlantic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MD | maryland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ME | maine | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| M1 | michigan | 1 | 0 | 1 | 3 | 2 | 0 | 1 | 5 | ${ }^{13}$ |
| MN | minnesota | 0 | 0 | 2 | 2 | 1 | 0 | 2 | 6 | ${ }^{13}$ |
| MR | metropolitan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ms | MISSISSIPPI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MT | montana | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

(includes Season 1, Season 2 and Individual Season) Athletes are asked, but not mandated, to provide disability information on the registration form

| LSE Coot | ISE MME | $\begin{aligned} & \text { bilup or } \\ & \text { vsully wraleip } \end{aligned}$ |  | DEAF ORHARD OF HEARING |  | $\begin{aligned} & \text { PHYSIEAIT } \\ & \text { IISABIITY } \end{aligned}$ |  | $\begin{aligned} & \text { cogentive } \\ & \text { Disability } \end{aligned}$ |  | arilitis |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | rimale | male | rimale | male | fimale | male | rimale | Male |  |
| mv | missouri valley | 1 | 2 | 2 | 0 | 3 | 0 | 1 | 2 | 10 |
| mw | MIDWESTERN | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| nc | north carolina | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| ND | north dakota | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 4 |
| ne | new england | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NI | niagara | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ${ }^{\text {j }}$ | new Jersey | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| nM | new mexico | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| nt | north texas | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 |
| ОН | оно | 1 | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 5 |
| ок | окцанома | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OR | OREGON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| oz | ozark | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PC | PACIFIC | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| pn | PACIFIC NORTHWEST | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 3 |
| pV | potomac valley | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| sc | South carolina | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SD | SOUth dakota | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 3 |
| SE | SOutheastern | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| sı | SAN DIEGO-Imperial | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sn | sierra nevada | 1 | 5 | 1 | 2 | 3 | 1 | 1 | 4 | 18 |
| SR | snake river | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| ST | south texas | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ut | Јтан | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| va | virginia | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| wi | wisconsin | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 1 | 6 |
| wT | WEST TEXAS | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 |
| wv | WEST VIRGIIIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| wr | wroming | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL |  | 13 | ${ }^{28}$ | 17 | 18 | ${ }^{30}$ | 13 | 23 | 50 | 185 |

(includes Season 1, Season 2 and Individual Season)
Athletes are asked, but not mandated, to provide ethnicity information on the registration form.

|  | ISE MaME |  |  | AMER. IND. ANDALASKA NATIVE |  | astan |  | $\begin{aligned} & \text { HISPANIC OR } \\ & \text { LATINO } \end{aligned}$ |  | NATIVE HAW. AND OTHER PAC. ISL. |  | wirif |  | отHier |  | mxxi |  | no Responss |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {coise }}^{150}$ |  | female | male | himale | male | rmana | male | rimale | male | fimale | male | female | male | rimale | Male | fimale | Male | rmane | male |
| AD | adirondack | 2 | 0 | 0 | 0 | 7 | 6 | 0 | 0 | 0 | 0 | 44 | 23 | 0 | 0 | 9 | 1 | 56 | 53 |
| Ак | ALASKA | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 3 | 1 |
| AM | ALLEGHENY MOUNTAIN | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 19 | 16 | 0 | 0 | 0 | 0 | 24 | 19 |
| ar | arkansas | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 4 | 2 | 1 | 0 | 2 | 0 | 1 | 0 |
| Az | arizona | 3 | 2 | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 0 | 15 | 20 | 0 | 1 | 9 | 6 | 13 | 12 |
| BD | border | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 2 | 5 |
| CA | SOUTHERN CALIFORNIA | 4 | 2 | 1 | 0 | 58 | 77 | 42 | 33 | 3 | 2 | 110 | 101 | 9 | 7 | 55 | 54 | 308 | 279 |
| cc | CENTRAL CALI- <br> FORNIA | 5 | 1 | 0 | 0 | 0 | 1 | 3 | 3 | 0 | 0 | 19 | 6 | 1 | 0 | 2 | 0 | 15 | 4 |
| co | colorado | 1 | 1 | 1 | 1 | 6 | 6 | 9 | 8 | 0 | 0 | 244 | 175 | 3 | 0 | 21 | 17 | 249 | 151 |
| ст | connecticut | 1 | 2 | 0 | 0 | 7 | 8 | 2 | 4 | 0 | 0 | ${ }^{61}$ | ${ }^{34}$ | 0 | 0 | 6 | 2 | 29 | 29 |
| fl | florida | 6 | 5 | 0 | 0 | 7 | 8 | 16 | 12 | 0 | 0 | 307 | 229 | 3 | ${ }^{3}$ | 23 | 26 | 223 | 166 |
| GA | GEorgia | 2 | 1 | 0 | 0 | 3 | 7 | 4 | 9 | 0 | 0 | 59 | 37 | 0 | 0 | 5 | 7 | 15 | 20 |
| Gu | GULF | 3 | 2 | 1 | 0 | 13 | 11 | 7 | 7 | 0 | 0 | 29 | 28 | 1 | 0 | 6 | 5 | 45 | ${ }^{43}$ |
| нı | hawalian | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 9 | 3 | 0 | 0 | 1 | 1 | 10 | 3 |
| IA | Iowa | 4 | 2 | 1 | 1 | 3 | 2 | 4 | 4 | 0 | 0 | 226 | 175 | 1 | 0 | 9 | 4 | 88 | ${ }^{63}$ |
| IE | INLAND EMPIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 35 | 17 | 0 | 0 | 3 | 4 | 4 | 8 |
| in | indiana | 16 | 15 | 0 | 0 | 12 | 16 | 16 | 17 | 0 | 0 | 293 | 231 | 7 | 4 | 29 | 24 | 115 | 87 |
| kY | Kentucky | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 2 | 2 |
| LA | louisiana | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 39 | 47 |
| LE | lake erie | 0 | 0 | 0 | 0 | 3 | 1 | 2 | 3 | 0 | 0 | ${ }^{36}$ | 32 | 0 | 0 | 2 | 1 | 39 | 32 |
| MD | maryland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 10 | 6 | 0 | 1 | 2 | 1 | 1 | 2 |
| me | MAINE | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 29 | 23 | 0 | 0 | 2 | 2 | 16 | 11 |
| m | michigan | 5 | 7 | 1 | 1 | 17 | 22 | 1 | 5 | 1 | 0 | 209 | 137 | 4 | 1 | 20 | 17 | 197 | 172 |
| Mn | MINNESOTA | 0 | 0 | 0 | 0 | ${ }^{13}$ | 9 | 2 | 2 | 0 | 0 | 195 | 113 | 1 | 1 | 12 | 6 | 228 | 135 |
| ms | mississippl | 3 | 6 | 0 | 0 | 3 | 3 | 1 | 0 | 1 | 0 | 25 | 19 | 1 | 1 | 3 | 2 | 24 | 29 |
| MT | montana | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 15 | 15 |
| mv | missouri valley | 5 | 2 | 1 | 2 | 0 | 4 | 32 | 17 | 1 | 1 | 337 | 249 | 0 | 0 | 21 | 16 | 831 | 695 |
| mw | midwestern | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 39 | 20 | 0 | 0 | 0 | 0 | 38 | 20 |
| NC | north caro- | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 16 | 6 | 0 | 0 | 0 | 2 | 17 | 17 |
| No | north dakota | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 80 | 60 | 0 | 0 | 2 | 5 | 28 | 19 |

(includes Season 1, Season 2 and Individual Season)
Athletes are asked, but not mandated, to provide ethnicity information on the registration form.

|  |  |  |  |  | Danvo |  | nan |  | Nicor | Matur | W.and |  | IIf | ori |  | mix |  | Nores | sponse |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {coise }}^{150}$ | Isename | frmale | male | fmana | Male | fimale | male | fmale | male | framale | male | fmale | MaIE | fimale | male | fimale | male | rimale | male |
| N | niagara | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 8 | 0 | 0 | 2 | 0 | 1 | 2 |
| nм | new mexico | 2 | 1 | 0 | 0 | 0 | 3 | 4 | 3 | 1 | 0 | 10 | 10 | 0 | 0 | 0 | 2 | 2 | 1 |
| nt | north texas | 4 | 3 | 0 | 1 | 18 | 33 | 2 | 9 | 0 | 0 | 40 | 29 | 0 | 2 | 10 | 4 | 21 | 26 |
| он | ОНІО | 3 | 2 | 0 | 0 | 7 | 12 | 1 | 3 | 0 | 0 | 86 | 55 | 2 | 0 | 6 | 4 | 63 | 42 |
| ок | окıaнома | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| OR | oregon | 0 | 0 | 1 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | ${ }^{37}$ | 25 | 0 | 0 | 7 | 5 | 91 | ${ }_{9}$ |
| oz | ozark | 0 | 5 | 0 | 0 | 4 | 3 | 1 | 2 | 0 | 0 | 16 | 17 | 0 | 0 | 1 | 3 | 3 | 10 |
| PC | PACIFIC | 2 | 2 | 0 | 2 | ${ }^{23}$ | 17 | 32 | 24 | 0 | 1 | 84 | 65 | 12 | 6 | 28 | 23 | 92 | 94 |
| pn | Pacific north- | 1 | 1 | 2 | 0 | 16 | 22 | 0 | 1 | 0 | 0 | 41 | 40 | 0 | 2 | 12 | 6 | 39 | 57 |
| PV | Potomac Val- | 2 | 3 | 0 | 0 | ${ }^{6}$ | 17 | 0 | 1 | 0 | 0 | 5 | 2 | 0 | 1 | 1 | 1 | 3 | 2 |
| sc | SOUTH CARO- LINA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 2 | 2 |
| SD | SOUTH dakota | 1 | 0 | 3 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 91 | 55 | 0 | 1 | 1 | 4 | 125 | 77 |
| SE | SOUTHEASTERN | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 44 | 21 | 0 | 0 | 0 | 0 | 19 | 18 |
| ${ }^{\text {si }}$ | san diego- | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 3 | 1 | 3 | 3 |
| SN | Sierra nevada | 2 | 3 | 3 | 0 | 4 | 9 | 7 | 7 | 1 | 1 | 68 | 70 | 1 | 3 | 23 | 17 | 160 | 105 |
| SR | SNAKE RIVER | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 8 | 8 | 0 | 0 | 1 | 0 | 0 | 1 |
| ST | south texas | 2 | 2 | 2 | 0 | 1 | 0 | 6 | 15 | 0 | 0 | 8 | ${ }^{11}$ | 1 | 2 | 8 | ${ }^{13}$ | 4 | 6 |
| UT | UTAH | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 1 | 0 | 1 | 65 | 46 | 0 | 0 | 1 | 1 | 28 | ${ }^{17}$ |
| va | VIRGINIA | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 15 | 7 | 0 | 0 | 1 | 3 | 10 | 9 |
| wi | wisconsin | 1 | 0 | 0 | 1 | 4 | 5 | 4 | 2 | 0 | 0 | 140 | ${ }^{94}$ | 1 | 0 | 5 | 2 | ${ }^{33}$ | 29 |
| wT | WEST Texas | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 4 | 0 | 0 | 8 | 8 | 0 | 0 | 1 | 0 | 1 | 0 |
| wv | WEST VIRGIINA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| wr | wroming | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | ${ }^{39}$ | ${ }^{26}$ | 0 | 1 | 2 | 1 | 24 | 9 |
| TOTAL |  | ${ }^{88}$ | ${ }^{73}$ | ${ }^{20}$ | ${ }^{13}$ | 251 | 321 | ${ }^{220}$ | 212 | ${ }^{8}$ | ${ }^{8}$ | 3,283 | 2,383 | 49 | ${ }^{37}$ | 358 | 294 | 3,400 | 2,745 |
| \% OF TOTAL SEASONAL ATHLETES (13,763) |  | .6\% | .5\% | .1\% | .1\% | 1.8\% | 2.3\% | 1.6\% | 1.5\% | .1\% | .1\% | 23.9\% | 17.3\% | . $4 \%$ | .3\% | 2.6\% | 2.1\% | 24.7\% | 19.9\% |

NOTE: 44.6\% of athletes did not respond to the ethnicity question on their registration form. Response to this question is not mandatory.

## Single-Meet Open Water Athlete Membership

t the option of the Local Swimming Committee (LSC), singlemeet open water athlete membership may be offered for the specific date(s) of an open water competition(s). The athlete must compete unattached. Single-meet open water athletes may compete in USA Swimming competitions below the Zone Championship level.
All single-meet open water athletes join USA Swimming through their LSC, one of 59 local organizations responsible for administering USA Swimming activities in a defined geographical area. Within each LSC, a designated Registration/Membership

Chair is responsible for providing athlete information and applications to all interested individuals.
There is no limit to how many times an athlete can join as a single-meet open water member during a given registration year. Single-meet open water membership is valid for a period of three days.
Single-meet open water membership provides liability and secondary accident medical insurance coverage for the designated period of the membership.

2020 VS. 2021 SINGLE-MEET OPEN WATER ATHLETE MEMBERSHIP

| LSC CODE | LSC NaME | 2020 | 2021 | nc./dec. |
| :---: | :---: | :---: | :---: | :---: |
| CA | SOUTHern california | 0 | 1 | 1 |
| co | colorado | 10 | 2 | -8 |
| ст | Connecticut | 0 | 4 | 4 |
| gu | GULF | 5 | 0 | -5 |
| MA | midole atlantic | 0 | 1 | 1 |
| MR | metropolitan | 12 | 0 | -12 |
| m | minnesota | 0 | 1 | 1 |
| nc | north Carolina | 5 | 3 | -2 |
| sc | south carolina | 0 | 14 | 14 |
| SD | SOUTH dakota | 0 | 1 | 1 |
| TOTAL |  | 32 | ${ }^{27}$ | -5 |

[^0]NEWS/RENEWS BY AGE GROUPS
2021 SINGLE-MEET OPEN WATER ATHLETE MEMBERSHIP

| AGE | NEW FEMALE | RENEW FEMALE | TOTAL FEMALE | NEW MALE | RENEW MALE | TOTAL MALE | GRAND total |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 10 | 1 | 0 | 1 | 0 | 0 | 0 | 1 |
| 14 | 0 | 1 | 1 | 0 | 0 | 0 | 1 |
| 17 | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
| $19 \&$ OVER | 3 | 9 | 12 | 2 | 10 | 12 | 24 |
| TOTAL | 4 | 10 | 14 | 2 | 11 | 13 | 27 |

New membership is defined as someone who has not been registered since 1994. Renewed membership is defined a someone who prior to registering for 2021 had been registered as any membership type in any year since 1994. Ages are calculated as of December 31, 2021.

2020 VS. 2021 SINGLE-MEET OPEN WATER ATHLETE MEMBERSHIP

| AGE | 2020 FEMALE | 2021 FEMALE | INC./DEC. | 2020 MALE | 2021 MALE | INC. /dec. | $\begin{array}{r} 2020 \\ \text { TOTAL F/M } \end{array}$ | $\begin{array}{r} 2021 \\ \text { TOTAL F/M } \end{array}$ | INC. /DEC. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| 13 | 0 | 0 | 0 | 1 | 0 | -1 | 1 | 0 | -1 |
| 14 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| 17 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| 18 | 0 | 0 | 0 | 1 | 0 | -1 | 1 | 0 | -1 |
| 19 \& OVER | 16 | 12 | -4 | 14 | 12 | -2 | 30 | 24 | -6 |
| TOTAL | 16 | 14 | -2 | 16 | 13 | -3 | 32 | 27 | -5 |

2021 SINGLE-MEET OPEN WATER ATHLETE MEMBERS WITH A DISABILITY
Athletes are asked, but not mandated, to provide disability information on the registration form

|  | ISCNuT | BLIND ORvisuliv IMP VISUALIY IMPARED |  |  |  | PHYSICAL |  | cognitiveDisabiliv |  | arilitis |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {lse }}^{\text {cise }}$ |  | Fmante | vale | Fixale | male | fruale | Male | frmale | male |  |
| total |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |

## 2021 SINGLE-MEET MEMBERSHIP - ETHNICITY

Athletes are asked, but not mandated, to provide ethnicity information on the registration form.

|  |  |  |  | ${ }_{\text {and }}^{\text {aniask }}$ |  |  |  |  |  | Natue | (1s.avo |  |  |  |  |  |  | wo Ris | PousE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {coict }}^{1 \text { c00 }}$ | ISC name | fruale | male | fmale | male | female | male | fmale | male | fimale | male | frmait | male | fmana | male | fmale | male | framat | male |
| cA | southern | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| co | colorado | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| ст | connecticut | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 0 |
| MA | MIDDLE ATLANTIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| mn | minnesota | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| NC | NORTH carolina | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| sc | SOUTH carolina | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 1 |
| so | SOUth dakota | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| TOTAL |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 9 | ${ }^{8}$ | 0 | 0 | 1 | 1 | 4 | ${ }^{3}$ |
| \% OF TOTAL SEASONAL ATHLETES (27) |  | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 3.7\% | 0\% | 0\% | 33.3\% | 29.6\% | 0\% | 0\% | 3.7\% | 3.7\% | 14.8\% | 11.1\% |

NOTE: $25.9 \%$ of athletes did not respond to the ethnicity question on their registration form Response to this question is not mandatory.


## Year-Round Club Membership

All clubs join USA Swimming through their Local Swimming Committee (LSC), one of 59 local organizations responsible for administering USA Swimming activities in a defined geographical area. Within each LSC, a designated Registration Membership Chair is responsible for providing information and applications to all interested groups.
Year-round club membership is for a calendar year period (January- December). New club memberships processed on or after September 1 are valid through December 31 of the following year.

All USA Swimming registered year-round clubs have liability insurance coverage.
YEAR-ROUND CLUB MEMBERSHIP BY LSC - 2020 VS. 2021

| 156 coos | Iscmame | 2020 | 2021 | Me.nec. | Isc coot | ISE NaME | 2020 | 2021 | Me.nec. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AD | Adirondack | 30 | 23 | -7 | mv | missouri valley | 45 | 46 | 1 |
| Ак | ALASKA | 27 | 24 | -3 | mw | midwestern | 32 | 31 | -1 |
| AM | allegheny mountain | 49 | 44 | -5 | nc | north carolina | 84 | 78 | -6 |
| AR | arkansas | 16 | 16 | 0 | ND | north dakota | 14 | 14 | 0 |
| Az | arizona | 48 | 48 | 0 | ne | new england | 99 | 84 | -15 |
| BD | border | 8 | 8 | 0 | N | niagara | 75 | 51 | -24 |
| ca | southern california | 167 | 145 | $-22$ | n | new jersey | 73 | 57 | -16 |
| cc | central california | 14 | 13 | -1 | nm | new mexico | 23 | 22 | -1 |
| co | colorado | 73 | 65 | -8 | nt | north texas | 27 | 26 | -1 |
| ст | connecticut | 67 | 64 | -3 | ОН | оно | 69 | 61 | -8 |
| fg | florida gold coast | 60 | 55 | -5 | ок | окıahoma | 18 | 17 | -1 |
| FL | florida | 96 | 102 | 6 | OR | oregon | 60 | 56 | -4 |
| 6A | GEorgia | 60 | 57 | -3 | 02 | ozark | 27 | 21 | -6 |
| gu | GULF | 61 | 53 | -8 | PC | PACIFIC | 115 | 102 | -13 |
| H | hawalian | 30 | 29 | -1 | pN | PACIFIC Northwest | 57 | 45 | $-12$ |
| IA | Iowa | 34 | 33 | -1 | PV | potomac valley | 50 | 44 | -6 |
| ${ }_{15}$ | inland empire | 17 | 16 | -1 | sc | South carolina | 32 | 28 | -4 |
| 1 | ILlinois | 114 | 106 | -8 | SD | SOUTH DAKOTA | 16 | 19 | 3 |
| ${ }_{\text {in }}$ | indiana | 112 | 110 | -2 | SE | southeastern | 75 | 68 | -7 |
| KY | kentucky | 28 | 27 | -1 | sı | SAN DIEGO-IMPERIAL | 32 | 27 | -5 |
| LA | louisiana | 27 | 26 | -1 | sn | SIErRa nevada | 50 | 47 | -3 |
| LE | Lake Erie | 42 | 39 | -3 | SR | Snake river | 11 | 10 | -1 |
| MA | midile attantic | 143 | 122 | -21 | ST | south texas | 46 | 46 | 0 |
| MD | Maryland | 45 | 45 | 0 | UT | Utah | 32 | 32 | 0 |
| ME | maine | 23 | 16 | -7 | va | virginia | 46 | 40 | -6 |
| MI | michigan | 81 | 75 | -6 | wi | wisconsin | 66 | 59 | -7 |
| mn | minnesota | 66 | 59 | -7 | wT | West texas | 7 | 8 | 1 |
| MR | metropoltan | 88 | 74 | -14 | wv | WEST VIRGIIIA | 12 | ${ }^{13}$ | 1 |
| ms | mississippl | 12 | 11 | -1 | wy | wroming | 23 | 22 | -1 |
| мт | montana | 16 | 15 | -1 | TOTAL |  | 2,970 | 2,694 | -276 |

Of the 2,694 year-round clubs registered in 2021, 42 are "organizations." Organizations are group members which conduct a program in swimming (schools, recreation districts, swim leagues, YMCA, AAU, zone of LSCs) which may also have USA Swimming member clubs within its program; other groups which are composed of persons joined together in support of swimming or some aspect of it (Rotary Club, Boy Scouts, athletic clubs, Chamber of Commerce, city government) or anyone who evidences an interest in the sport of swimming and wishes to support it. Organizations do not have athletes, coaches, or insurance coverage.


COUNT OF YEAR-ROUND CLUBS BY NUMBER OF YEAR-ROUND ATHLETE MEMBERS REGISTERED FOR 2021

| м0. ог meneris | no. of cluss | \% of toral cluss | tora meneris | \% of fotal meneris | avg. no. of minemers pri club |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 T0 50 | 923 | 36.9\% | 21,658 | 7.8\% | 23 |
| 51 To 100 | 634 | 25.3\% | 46,357 | 16.8\% | 73 |
| 101 To 150 | 365 | 14.6\% | 44,858 | 16.2\% | 122 |
| 151 To 200 | 186 | 7.4\% | 32,295 | 11.7\% | 173 |
| 201 TO 250 | 149 | 6.0\% | 33,185 | 12.0\% | 222 |
| 251 To 500 | 202 | 8.1\% | 66,213 | 24.0\% | 327 |
| 501 TO 1000 | 39 | 1.6\% | 26,129 | 9.5\% | 669 |
| 1001 OR MORE | 4 | 0.2\% | 5,517 | 2.0\% | 1,379 |
| TOTAL | 2,502 |  | 276,212 |  | 110 |

## Seasonal Club Membership

At the option of the LSC, seasonal club membership may be offered for one or two periods of not more than 150 days per period. The seasonal membership program offers a competitive swimming program to clubs who have athletes that swim for only part of the year. They may compete in USA Swimming competitions below the Zone Championship level.

All clubs join USA Swimming through their Local Swimming Committee (LSC), one of 59 local organizations responsible for
administering USA Swimming activities in a defined geographica area. Within each LSC, a designated Registration/Membership Chair is responsible for providing information and applications to all interested groups.

All USA Swimming registered seasonal clubs have liability insurance coverage for the designated period of the membership.

SEASON 1 CLUB MEMBERSHIP BY LSC - 2020 VS. 2021

| ISC CoOE | ISc name | 2020 | ${ }^{2021}$ | mic/rec. |
| :---: | :---: | :---: | :---: | :---: |
| AD | adirondack | 0 | 2 | 2 |
| CA | SOUTHERN CALIFORNIA | 1 | 2 | 1 |
| co | colorado | 10 | 20 | 10 |
| fL | florida | 3 | 11 | 8 |
| GA | georgia | 13 | 10 | -3 |
| IA | Iowa | 0 | 3 | 3 |
| ME | maine | 1 | 0 | ${ }^{-1}$ |
| Mn | minnesota | 0 | 1 | 1 |
| nм | new mexico | 0 | 1 | 1 |
| OR | oregon | 0 | 3 | 3 |
| PC | PACIFIC | 0 | 1 | 1 |
| SE | southeastern | 5 | 2 | -3 |
| sı | SAN diego-imperial | 1 | 0 | ${ }^{-1}$ |
| TOTAL |  | 34 | 56 | 22 |

SEASON 2 CLUB MEMBERSHIP BY LSC - 2020 VS. 2021

| Isc coor | ISCNamE | 2019 | 2020 | me/nec. |
| :---: | :---: | :---: | :---: | :---: |
| BD | border | 0 | 1 | 1 |
| co | colorado | 1 | 1 | 0 |
| GA | georgia | 8 | 9 | 1 |
| LA | louisiana | 0 | 1 | 1 |
| mv | missouri valley | 14 | 17 | 3 |
| он | оно | 2 | 1 | -1 |
| PC | PACIFIC | 2 | 0 | -2 |
| PN | PACIFIC Northwest | 0 | 1 | 1 |
| sD | SOUth dakota | 1 | 3 | 2 |
| TOTAL |  | 28 | 34 | 6 |

Number of of LSCs with one seasonal club membership period only: 10

## Number of

 LSCs with two seasonal club membership periods:

## Non-athlete Membership

All non-athletes join USA Swimming through their Local Swimming Committee (LSC), one of 59 local organizations responsible for administering USA Swimming activities in a defined geographical area. Within each LSC, a designated Registration/Membership Chair is responsible for providing information and applications to all interested individuals.

Non-athlete membership is for a calendar year period (January- December). New non-athlete memberships processed on or after September 1 are valid through December 31 of the following year. Non-athlete members are coaches, jr. coaches, officials, board members, parents and other individuals who do not swim. Nonathlete members can be designated as one or more registration types; coach/official, coach/official/other, and official/other. All non-athlete membership categories provide liability and secondary accident medical insurance coverage. In addition, members receive complimentary issues of Splash (when in circulation), the official USA Swimming magazine.

NON-ATHLETE MEMBERSHIP BY LSC - 2020 VS. 2021 number of members | 2020 2021


NON-ATHLETE MEMBERSHIP BY LSC - 2020 VS. 2021

| lisd <br> COOE | ISE NaME | 2020 | 2021 | we./ec. |  | Iscmame | 2020 | 2021 | me.dec. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AD | Adirondack | 301 | 189 | -112 | Mw | mIDWEsTERN | 320 | 370 | 50 |
| AK | ALASKA | 356 | 350 | -6 | NC | north carolina | 1,192 | 1,183 | -9 |
| am | allegheny mountain | 487 | 435 | -52 | nd | north dakota | 272 | 254 | $-18$ |
| AR | ARKANSAS | 257 | 254 | -3 | NE | new england | 1,111 | 970 | $-141$ |
| Az | Arizona | 507 | 602 | 95 | NI | niagara | 735 | 619 | 116 |
| BD | border | 97 | 103 | 6 | nJ | new jersey | 1,013 | 731 | -282 |
| ca | southern california | 1,294 | 1,286 | -8 | nm | new mexico | 232 | 200 | -32 |
| cc | Central california | 138 | 129 | -9 | nt | north texas | 527 | 532 | 5 |
| co | colorado | 855 | 983 | 128 | он | оно | 763 | 742 | 21 |
| ст | connecticut | 677 | 605 | -72 | ок | окlahoma | 248 | 257 | 9 |
| fg | florida gold coast | 391 | 447 | 56 | OR | oregon | 892 | 756 | $-136$ |
| FL | FLORIDA | 1,075 | 1,158 | 83 | Oz | ozark | 397 | 362 | -35 |
| 6A | georgia | 683 | 652 | -31 | PC | PACIFIC | 1,362 | 1,443 | 81 |
| gu | GULF | 979 | 921 | -58 | pN | PACIFIC NoRthwest | 824 | 738 | $-86$ |
| н | hawalian | 361 | 317 | -44 | pv | potomac valley | 1,218 | 1,037 | -181 |
| IA | Iowa | 438 | 539 | 101 | sc | south carolina | 432 | 473 | 41 |
| IE | inland empire | 289 | 277 | -12 | SD | SOUth dakota | 203 | 230 | 27 |
| 1 | ILuNois | 1,794 | 1,738 | -56 | SE | SOUTHEASTERN | 941 | 868 | -73 |
| in | indiana | 1,431 | 1,498 | 67 | sı | San diego-mperial | 311 | 315 | 4 |
| KY | kentucky | 352 | 344 | -8 | SN | SIERRA nevada | 530 | 572 | 42 |
| LA | Louisiana | 281 | 258 | $-23$ | SR | snake river | 140 | 153 | 13 |
| LE | LAKE ERIE | 275 | 298 | 23 | ST | SOUTH TEXAS | 526 | 538 | 12 |
| ma | midde atlantic | 1,394 | 1,242 | -152 | us | usa swimming | 147 | 151 | 4 |
| mD | maryland | 822 | 617 | -205 | UT | UTAH | 432 | 432 | 0 |
| me | maine | 202 | 157 | -45 | va | virginia | 967 | 989 | 22 |
| M1 | MICHIGAN | 608 | 534 | -74 | wi | wisconsin | 891 | 841 | 50 |
| mn | minnesota | 926 | 987 | 61 | wT | WEST TEXAS | 94 | 101 | 7 |
| mR | metropolitan | 962 | 764 | -198 | wv | WEST VIRGIIIA | 89 | 71 | 18 |
| ms | MISSISSIPPI | 138 | 161 | 23 | wr | wroming | 277 | 278 | 1 |
| mт | montana | 181 | 206 | 25 | TOTAL |  | 36,300 | 35,150 | -1,150 |
| mv | missouri valley | 663 | 893 | 230 |  |  |  |  |  |

BREAKDOWN, BY CATEGORY, OF NON-ATHLETE MEMBERS REGISTERED IN 2021

| INDIVIDUAL | 34,562 |
| :--- | ---: |
| LIFE - NEW | 29 |
| LIFE - FROM PRIOR YEARS | 559 |

2021 COACHES \& OFFICIALS (included in the non-athlete membership totals on page 46)

| $\begin{gathered} \text { coot } \\ \text { LOD } \end{gathered}$ | Iscmame | PART-IMEE | FULITIME | $\begin{gathered} \text { roratal } \\ \text { conact } \end{gathered}$ | orfigals | lisc <br> coot | ISCNaME | Paditilice | FULI-IME | Toral coacti | orfiomis |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AD | Adirondack | 98 | 11 | 109 | 43 | mw | midwestern | 177 | 18 | 195 | 127 |
| Ак | ALASKA | 95 | 25 | 120 | 188 | nc | north carolina | 366 | 209 | 575 | 495 |
| am | allegheny mountain | 179 | 49 | 228 | 108 | no | north dakota | 96 | 5 | 101 | 109 |
| AR | arkansas | 76 | 19 | 95 | 111 | NE | new england | 379 | 125 | 504 | 445 |
| Az | arizona | 232 | 87 | 319 | 208 | N | niagara | 271 | 24 | 295 | 222 |
| BD | border | 55 | 0 | 55 | 39 | N | new Jersey | 325 | 49 | 374 | 344 |
| ca | southern california | 561 | 267 | 828 | 178 | nм | new mexico | 100 | 10 | 110 | 82 |
| cc | Central california | 57 | 16 | 73 | 38 | nt | north texas | 140 | 94 | 234 | 211 |
| co | colorado | 306 | 136 | 442 | 427 | он | оно | 301 | 81 | 382 | 315 |
| ст | COnnecticut | 209 | 79 | 288 | 287 | ок | OKLAHOMA | 113 | 17 | 130 | 84 |
| fg | florida gold coast | 181 | 80 | 261 | 206 | or | oregon | 176 | 59 | 235 | 379 |
| FL | florida | 491 | 174 | 665 | 427 | oz | OZark | 126 | 34 | 160 | 170 |
| 6A | GEorgia | 191 | 160 | 351 | 269 | PC | PACIFIC | 378 | 208 | 586 | 539 |
| gu | gulf | 261 | 150 | 411 | 334 | pn | PACIFIC NORTHWEST | 172 | 76 | 248 | 338 |
| H1 | hawalian | 154 | 10 | 164 | 128 | pV | potomac valley | 411 | 108 | 519 | 484 |
| IA | Iowa | 237 | 40 | 277 | 194 | sc | south carolina | 161 | 50 | 211 | 182 |
| IE | inland empire | 102 | 11 | 113 | 117 | sD | SOuth dakota | 69 | 12 | 81 | 118 |
| 14 | ILLNOIS | 671 | 174 | 845 | 683 | SE | SOUTHEASTERN | 289 | 109 | 398 | 392 |
| in | indana | 666 | 56 | 722 | 561 | sı | SAN diego-imperial | 110 | 54 | 164 | 99 |
| kY | kentucky | 77 | 33 | 110 | 189 | SN | sierra nevada | 151 | 51 | 202 | 297 |
| LA | louisiana | 112 | 37 | 149 | 113 | SR | snake river | 59 | 10 | 69 | 55 |
| LE | LAKE ERIE | 186 | 17 | 203 | 49 | ST | SOUTH TEXAS | 217 | 83 | 300 | 218 |
| MA | midile atiantic | 552 | 123 | 675 | 474 | us | usa swimming | 5 | 0 | 5 | 0 |
| MD | maryland | 215 | 43 | 258 | 201 | UT | Utah | 181 | 21 | 202 | 207 |
| ME | maine | 37 | 21 | 58 | 79 | va | Virginia | 295 | 117 | 412 | 435 |
| MI | michigan | 292 | 86 | 378 | 79 | wi | wisconsin | 333 | 81 | 414 | 327 |
| mn | minnesota | 402 | 93 | 495 | 330 | wt | west texas | 59 | 7 | 66 | 29 |
| MR | metropolitan | 416 | 40 | 456 | 290 | wv | WEST VIRGIIIA | 32 | 11 | 43 | 28 |
| ms | mississippl | 54 | 11 | 65 | 73 | wr | wroming | 111 | 5 | 116 | 123 |
| mт | montana | 65 | 11 | 76 | 94 | TOTAL |  | 13,151 | 3,823 | 16,974 | 13,827 |
| mv | missouri valley | 318 | 36 | 354 | 456 |  |  |  |  |  |  |

COACHES


OFFICIALS
$\underset{(46.9 \% \text { of total officials) }}{6,489}$

2021 NON-ATHLETE COACH MEMBERSHIP BY LSC
(included in the non-athlete membership totals on page 46)


2021 NON-ATHLETE OFFICIALS MEMBERSHIP BY LSC


## 2021 NON-ATHLETE OTHER MEMBERSHIP BY LSC

(included in the non-athlete membership totals on page 46)

| LSCCODE | Isc name | other | Isc Code | Lsc name | other | Lsc Code | Lsc name | other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AD | Adirondack | 43 | LE | LAKE ERIE | 50 | Oz | Ozark | 55 |
| AK | ALASKA | 107 | MA | middle atlantic | 172 | PC | PACIFIC | 331 |
| AM | Allegheny mountain | 105 | MD | maryland | 165 | pN | PACIFIC NORTHWEST | 161 |
| AR | arkansas | 54 | ME | maine | 23 | PV | potomac valley | 50 |
| Az | arizona | 105 | mI | michigan | 89 | sc | South carolina | 92 |
| BD | border | 14 | mn | minnesota | 217 | SD | SOUTH DAKota | 49 |
| CA | southern california | 333 | MR | metropolitan | 86 | SE | southeastern | 130 |
| cc | central california | 29 | ms | MISSISSIPPI | 31 | sı | SAN DIEGO-Imperial | 70 |
| co | colorado | 156 | мт | montana | 61 | sn | Sierra nevada | 90 |
| ст | connecticut | 56 | mv | missouri valley | 127 | SR | SNAKE RIVER | 73 |
| FG | florida gold coast | 23 | mw | midwestern | 77 | st | south texas | 46 |
| FL | FLORIDA | 107 | nc | north Carolina | 164 | us | usa swimming | 145 |
| 6A | georgia | 43 | ND | north dakota | 73 | UT | UTAH | 58 |
| gu | GULF | 261 | NE | new england | 81 | va | virginia | 169 |
| H | hawalian | 50 | N | niagara | 126 | wi | wisconsin | 144 |
| IA | Iowa | 188 | nנ | New Jersey | 31 | wT | WEST TEXAS | 7 |
| IE | inland empire | 77 | nм | new mexico | 35 | wv | WEST VIRGIIIA | 7 |
| 1 | ILliNois | 287 | NT | north texas | 95 | wr | wroming | 70 |
| ${ }_{\text {in }}$ | indiana | 293 | он | оно | 68 | TOTAL |  | 6,162 |
| KY | kentucky | 55 | ок | окLaнома | 58 |  |  |  |
| LA | louisiana | 22 | or | oregon | 178 |  |  |  |

2021 NON-ATHLETE OTHER MEMBERSHIP BY LSC


## 2021 NON-ATHLETE MEMBERSHIP - ETHNICITY

Non-athletes are asked, but not mandated, to provide ethnicity information on the registration form.

| ${ }_{\text {IS }}^{\text {LSO }}$ | ISCNMME |  |  | AMER. IND. AND ALASKA NATIVE |  | astav |  | $\begin{aligned} & \text { Hispanco or } \end{aligned}$ |  | NATIVE HAW. AND OTHER PAC. ISL. |  | WHile |  | отн! |  | mẋED |  | Mo Respouss |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | fimale | male | fimale | male | fivale | maie | fmane | male | fimale | male | fimale | male | frmale | male | fimale | male | rimale | mal |
| AD | adirondack | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 94 | 76 | 0 | 0 | 2 | 0 | 8 |  |
| AK | ALASKA | 1 | 0 | 7 | 1 | 2 | 0 | 2 | 1 | 0 | 0 | 165 | 93 | 2 | 1 | 11 | 4 | 34 | 2 |
| AM | ALLEGHENY MOUNTAIN | 2 | 3 | 0 | 0 | 5 | 4 | 1 | 1 | 1 | 0 | 228 | 165 | 1 | 1 | 4 | 4 | 7 |  |
| ar | arkansas | 0 | 0 | 0 | 1 | 3 | 3 | 3 | 2 | 0 | 1 | 130 | 103 | 2 | 1 | 1 | 0 | 1 |  |
| Az | Arizona | 2 | 5 | 2 | 0 | 6 | 16 | 8 | 10 | 0 | 4 | 223 | 226 | 4 | 0 | 12 | 14 | 28 | 42 |
| BD | border | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 7 | 0 | 0 | 2 | 11 | 0 | 0 | 1 | 1 | 39 | 3 |
| CA | SOUTHERN CALIFORNIA | 6 | 17 | 0 | 0 | 60 | ${ }^{67}$ | 58 | 57 | 7 | 2 | 350 | 337 | 3 | 6 | 51 | 64 | 112 | 87 |
| cc | CENTRAL CALIFORNIA | 1 | 0 | 0 | 0 | 5 | 2 | 2 | 5 | 0 | 0 | 17 | 28 | 0 | 1 | 3 | 1 | 44 | 20 |
| co | colorado | 2 | 3 | 0 | 0 | 9 | 9 | 12 | 9 | 0 | 1 | 315 | 279 | 0 | 1 | 18 | 13 | 194 | 118 |
| ст | connecticut | 6 | 4 | 0 | 1 | 19 | 9 | 9 | 7 | 0 | 0 | 262 | 222 | 3 | 3 | 12 | 20 | 13 | 15 |
| fg | FLORIDA GOLD COAST | 4 | 11 | 0 | 0 | 4 | 7 | 48 | 73 | 1 | 1 | 104 | 117 | 1 | 0 | 2 | 3 | 36 | 35 |
| fL | florida | 8 | 10 | 0 | 1 | 17 | 11 | 17 | 27 | 1 | 1 | 443 | 432 | 1 | 8 | 33 | 31 | 65 | 5 |
| GA | georgia | 11 | 24 | 0 | 0 | 10 | 7 | 6 | 5 | 0 | 0 | 279 | 227 | 1 | 2 | 14 | 19 | 19 | 28 |
| gu | gulf | ${ }^{13}$ | 16 | 2 | 3 | 22 | 37 | 20 | 29 | 1 | 1 | 323 | 364 | 4 | 2 | 24 | 35 | 12 | 13 |
| HI | hawalian | 1 | 1 | 0 | 0 | 53 | 35 | 3 | 2 | 9 | 21 | 90 | 65 | 1 | 0 | 18 | 13 | 4 | - |
| IA | Iowa | 3 | 1 | 0 | 1 | 5 | 3 | 2 | 2 | 0 | 0 | 278 | 197 | 1 | 0 | 10 | 8 | 13 | 14 |
| IE | inland empire | 0 | 1 | 1 | 1 | 3 | 2 | ${ }^{3}$ | 1 | 0 | 1 | 140 | 95 | 1 | 1 | 5 | 6 | 13 |  |
| 11 | ILINois | 11 | 23 | 1 | 1 | 21 | 20 | 27 | ${ }^{31}$ | 1 | 0 | 471 | 418 | 5 | 8 | 20 | 25 | 339 | ${ }^{314}$ |
| ${ }_{\text {in }}$ | indiana | 2 | 7 | 0 | 0 | 5 | 2 | 1 | 3 | 0 | 0 | 322 | 419 | 1 | 1 | 9 | 13 | 424 | 288 |
| KY | kentucky | 2 | 1 | 0 | 0 | 3 | 5 | 0 | 2 | 0 | 0 | 145 | 152 | 0 | 1 | 1 | 2 | 5 | 25 |
| LA | louisiana | 4 | 5 | 0 | 0 | 4 | 4 | 4 | 2 | 0 | 0 | 113 | 108 | 0 | 2 | 0 | 2 | 7 |  |
| LE | LAKE ERIE | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 42 | 64 | 1 | 0 | 1 | 2 | 90 | 93 |
| MA | MIdDLE ATLANtIC | 7 | 7 | 0 | 1 | 9 | 14 | 5 | 5 | 0 | 1 | 541 | 541 | 1 | 6 | 8 | 18 | 42 | 34 |
| MD | MARYLAND | 20 | 21 | 0 | 0 | 9 | 15 | 3 | 8 | 0 | 0 | 256 | 247 | 3 | 2 | 9 | 9 | 7 |  |
| ME | MAINE | 0 | 0 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 76 | 65 | 0 | 0 | 0 | 1 | 5 |  |
| MI | michigan | 5 | 14 | 0 | 0 | 5 | 6 | 4 | 4 | 0 | 0 | 175 | 228 | 1 | 2 | 7 | 12 | ${ }^{37}$ | 33 |
| mn | minnesota | 2 | 1 | 0 | 0 | 15 | 14 | 4 | 4 | 1 | 1 | 522 | 371 | 1 | 2 | 10 | 11 | 15 | 13 |
| MR | metropoltan | 14 | 19 | 0 | 1 | 19 | 21 | 13 | 27 | 2 | 2 | 211 | 231 | 4 | 1 | 15 | 15 | 81 | 88 |
| ms | MISSISSIPPI | 3 | 5 | 0 | 0 | 5 | 1 | 3 | 0 | 0 | 0 | 80 | 51 | 0 | 0 | ${ }^{3}$ | 4 | 4 |  |
| MT | montana | 0 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 89 | 66 | 0 | 0 | 5 | 2 | 22 |  |
| mv | missouri valley | 2 | 1 | 3 | 1 | 5 | 4 | 5 | 8 | 1 | 0 | 275 | 258 | 1 | 2 | 12 | 6 | 181 | 128 |
| mw | midewestern | 0 | 1 | 0 | 0 | 2 | 0 | 4 | 2 | 0 | 0 | 195 | 146 | 0 | 0 | 7 | 4 | 3 |  |

2021 NON-ATHLETE MEMBERSHIP - ETHNICITY
Non-athletes are asked, but not mandated, to provide ethnicity information on the registration form

| ${ }_{\substack{150 \\ \text { COOE } \\ \hline}}$ | ISCHMME |  |  |  alaskanativ |  | ASAN |  | $\begin{aligned} & \text { HISPANIC OR } \\ & \text { LATINO } \end{aligned}$ |  | NATIVE HAW. AND OTHER PAC. ISL. |  | WHITE |  | оти!R |  | mx: ${ }^{\text {d }}$ |  | no risponse |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | fimale | male | fimale | male | fmale | male | fruale | male | female | male | fmale | Male | fruale | male | female | male | fimale | male |
| nc | north Carolina | 13 | 15 | 0 | 2 | 19 | 21 | 7 | 9 | 1 | 0 | 525 | 483 | 4 | 4 | 16 | 10 | 26 | 26 |
| No | north dakota | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 156 | 86 | 0 | 0 | 2 | 0 | 6 | 4 |
| ne | new england | 6 | 8 | 0 | 0 | 36 | 42 | 7 | 7 | 0 | 0 | 425 | 357 | 0 | 1 | 16 | 19 | 20 | 25 |
| N | niagara | 9 | 6 | 1 | 1 | 8 | 8 | 3 | 5 | 0 | 0 | 283 | 257 | 4 | 3 | 7 | 4 | 11 | 9 |
| n | new Jersey | 10 | 9 | 1 | 0 | 39 | 64 | 6 | 14 | 1 | 3 | 217 | 283 | 1 | 6 | 8 | 12 | 26 | 30 |
| nm | new mexico | 1 | 0 | 0 | 1 | ${ }^{6}$ | 2 | 6 | 12 | 0 | 1 | 73 | 66 | 0 | 1 | 5 | 7 | 11 | 8 |
| nt | north texas | 5 | 6 | 0 | 1 | 27 | 36 | 6 | 14 | 0 | 0 | 185 | 181 | 0 | 4 | 11 | 19 | 19 | 18 |
| он | оно | 0 | 3 | 0 | 1 | 1 | 4 | 0 | 2 | 0 | 0 | 146 | 205 | 0 | 0 | 0 | 3 | 192 | 184 |
| ок | окıанома | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 26 | 36 | 0 | 0 | 4 | 1 | 94 | 94 |
| OR | oregon | 1 | 2 | 2 | 0 | 36 | ${ }^{34}$ | 5 | 7 | 0 | 0 | 333 | 248 | 4 | 5 | 15 | 12 | ${ }^{35}$ | 17 |
| oz | ozark | 2 | 1 | 0 | 1 | 3 | 4 | 2 | 2 | 0 | 0 | 134 | 166 | 0 | 0 | 4 | 4 | 21 | 17 |
| PC | PACIFIC | 2 | 8 | 0 | 1 | 111 | 169 | 20 | 23 | 6 | 4 | 419 | 446 | 4 | 9 | ${ }^{63}$ | 51 | ${ }_{53}$ | ${ }_{53}$ |
| PN | $\begin{aligned} & \text { PACIFIC } \\ & \text { NORTHEST } \end{aligned}$ | 1 | 1 | 2 | 0 | 64 | 88 | 5 | 2 | 0 | 2 | 254 | 227 | 2 | 6 | 21 | 24 | 21 | 18 |
| PV | potomac valley | 26 | ${ }^{21}$ | 0 | 1 | 38 | 40 | 6 | 13 | 0 | 0 | 262 | 303 | 2 | 7 | 21 | 13 | 132 | 151 |
| Sc | south carolina | 2 | 11 | 1 | 0 | 3 | 3 | 3 | 6 | 0 | 2 | 237 | 164 | 1 | 0 | 8 | 6 | 15 | 9 |
| so | SоUth dakota | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 87 | 57 | 0 | 0 | 2 | 2 | 57 | 22 |
| SE | southeastern | 9 | 8 | 2 | 0 | 3 | 6 | 4 | 7 | 1 | 2 | 389 | 391 | 2 | 3 | 7 | 10 | 13 | 11 |
| SI | SAN DIEGOIMPERIAL | 0 | 1 | 1 | 0 | 17 | 16 | 9 | 12 | 1 | 2 | 98 | 107 | 0 | 2 | 17 | 16 | 11 | 5 |
| SN | sierra nevada | 1 | 4 | 1 | 1 | 18 | 23 | 11 | 11 | 2 | 1 | 189 | 149 | 1 | 3 | 21 | 23 | 57 | 56 |
| SR | SNake river | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 3 | 1 | 0 | 89 | 42 | 0 | 0 | 2 | 0 | 5 | 5 |
| ST | south texas | 1 | 4 | 1 | 1 | 7 | 15 | 26 | 33 | 0 | 0 | 170 | 190 | 1 | 0 | 18 | 24 | 28 | 18 |
| us | USA swimming | 1 | 2 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | 22 | 28 | 0 | 1 | 0 | 1 | 46 | 44 |
| ut | UTAH | 0 | 0 | 0 | 0 | 8 | 2 | 4 | 1 | 1 | 1 | 220 | 156 | 0 | 1 | 2 | 6 | 16 | 14 |
| va | VIRGIIIA | ${ }^{6}$ | 8 | 0 | 1 | 12 | 16 | 12 | 10 | 1 | 2 | 437 | ${ }^{423}$ | 0 | 1 | 9 | 19 | 18 | ${ }^{13}$ |
| wi | wisconsin | 1 | 1 | 0 | 0 | 4 | 6 | 5 | 6 | 0 | 0 | 331 | 297 | 0 | 1 | 6 | 8 | 120 | 55 |
| wT | wEST TEXAS | 0 | 0 | 0 | 1 | 1 | 0 | 7 | 6 | 0 | 0 | 27 | 43 | 0 | 1 | 3 | 6 | 1 | 4 |
| wv | west virginia | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | ${ }^{31}$ | 0 | 0 | 0 | 0 | 6 | 7 |
| wr | wyoming | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 3 | 1 | 0 | 158 | 91 | 1 | 1 | 7 | 3 | 5 | 4 |
|  | total | 230 | 321 | ${ }^{33}$ | 28 | 795 | 926 | 437 | 542 | 42 | 58 | 12,875 | 11,915 | 70 | 114 | ${ }^{623}$ | 665 | 2,969 | 2,473 |
|  | $\begin{array}{r} \% \text { OF TOTAL } \\ \text { N-athlete (36,827) } \end{array}$ | .7\% | . $9 \%$ | .1\% | .1\% | 2.3\% | 2.6\% | 1.2\% | 1.5\% | .1\% | .2\% | 36.7\% | 33.9\% | .2\% | .3\% | 1.8\% | 1.9\% | 8.5\% | 7.0\% |

NOTE: $15.5 \%$ of non-athletes did not respond to the ethnicity question on their registration form Response to this question is not mandatory

## Allied Membership

Organizations that meet the following criteria may apply for alied membership in USA Swimming.

The organization must have:

1. a national swimming program;
2. closed national competition that provides for elite athlete development or production;
3. due process;
4. a rulebook; and
5. an officials training program.
pplication for allied membership must be approved by USA

## Affiliate Membership

\author{
izations that have an interest in swimming may apply for

```
affiliate membership in USA Swimming.
```

}

Application for affiliate membership must be approved by USA Swimming's Board of Directors and then by the House of Delgates. Dues for affiliate membership are $\$ 100.00$ annually and ntitles each affiliate organization to at least one (1) delegate to the House of Delegates. The House of Delegates determines how many additional delegates they may have. The organization must pay $\$ 50$ for each additional delegate.

Swimming's Board of Directors and by the House of Delegates. Due to a recent restructuring of the Board, allied members do not have a seat on the board currently. Allied members are entitled to at least one (1) delegate to the House of Delegates. The Board of Directors recommends to the House of Delegates how many addicnal degates thay have, the House must approve the additional delegates. The organization must pay $\$ 50$ for each additional delegate
In 2021, there was one allied membership

- YMCA of the USA

In 2021, there were 6 affiliate memberships:

- Amateur Athletic Union of the U.S. Inc.
- American Swimming Coaches Association
- College Swimming Coaches Association of America, Inc.
- International Swimming Hall of Fame
- National Junior College Athletic Association
- U.S. Masters Swimming




## TECHNICIAL RESOURCES (KEY PROFESSIONALS)

Brad Kale: Head Coach Coast Aquatics
coastaquatics@gmail.com (850)461-7012

Brian Haddad: Executive Director Southeastern Swimming, LSC
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Kathi Heapy: Cofounder, Treasurer Emerald Coast Fitness Foundation, Inc.
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Gus Calado: Planet Swim, Ponte Vedra
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Kevin Milak: FAST, Ocala, Florida
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Katarina Filova: Planet Swim, Ponte Vedra
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Charles Noonan: Diving Center Chairman Emerald Coast Fitness Foundation, Inc.
cenoonan@idhhospitalitygroup.com (770)361-6826

Leslie Adams: City of Tallahassee
Leslie.adams@talgov.com (850) 933-2752

Marydale Moore: Panama City Beach
Marydale.moore@pcbfl.gov (850) 258-4745

Jim Ponek: Panama City Beach
Jim.ponek@pcbfl.gov (850) 819-3035

Rebecca Rogers: FAST, Ocala
Rebecca.rogers@circlesquare.foundation.org (352) 239-8144

Garrett Adkins and Jordan Gangi: Citrus YMCA
info@suncoastymca.org(352) 500-9622


[^0]:    For registration year 2021, number of LSCs with single-meet open water memberships -8

